

P50SF05 Theological Anthropology

Master of Theology Degree
Pacific Theological College
Semester 2B, 2018

Course Lecturer: Dr Richard Davis, Richard.Davis@ptc.ac.fj

Course Description

The understanding of what it means to be a human being is a central concern of ecumenical theology and ethics. This course will begin with Christian theological understandings of what a human being is from the biblical accounts of humans made in the image of God (*imago Trinitatis*), to the Fall, to the incarnation of God as human in Jesus Christ, and humanity's new status as the new Adam in Christ. It will trace traditions of theological reflection on the human creature through church history up to the modern period. Throughout the course, a Christian understanding of the human will enter into dialogue with other views of human nature from disciplines such as the sciences, the arts, economics, politics, world religions, and cultures, and ideologies such as feminism, socialism, and capitalism. Students who complete the course will have surveyed this important theological topic through some of the classic doctrines of theology, such as sin, soteriology, and the Trinity. They will be able to develop their own contextual theological anthropology as a critical tool in thinking theologically about contemporary social issues in the Pacific and beyond.

Objectives

At the end of the course the student will be able to:

- give an account of the importance of theological anthropology
- describe the issues surrounding the image of God
- relate sin to the human condition
- relate a theological understanding of the human to politics and economics
- understand the importance of the body to theological anthropology
- develop a contextual theological anthropology

Method of Teaching

A combination of lectures, readings, writing, and in-class discussions and presentations.

Textbook and Readings

There is no textbook for this class. A course reader with all required readings will be available from the PTC bookshop. This reader includes the World Council of Churches' publication *Christian Perspectives on Theological Anthropology* (Faith and Order Paper no. 199, 2005). This publication is also in the library and can be downloaded from <http://bitly.com/FaithOrder199>.

The lists of **Further Optional Readings** will usually include the sources used in the preparation of lectures, and can support students wanting to pursue topics further in essays.

Other works in **Theological Anthropology** that the library holds include:

- Comblin, José. 1990. *Retrieving the Human: A Christian Anthropology*. Maryknoll: Orbis Books.
- Cortez, Marc and Michael P. Jensen, eds. 2018. *T&T Clark Reader in Theological Anthropology*. London and New York: Bloomsbury T&T Clark.
- Farley, Edward. 1990. *Good and Evil: Interpreting a Human Condition*. Minneapolis: Fortress Press.

- Gandolfo, Elizabeth O'Donnell. 2015. *The Power and Vulnerability of Love: A Theological Anthropology*. Baltimore, Maryland: Project Muse.
- Gonzalez, Michelle A. 2007. *Created in God's Image: An Introduction to Feminist Theological Anthropology*. Maryknoll, New York: Orbis Books.
- Harrison, Nonna Verna. 2010. *God's Many-Splendored Image: Theological Anthropology for Christian Formation*. Grand Rapids: Baker Academic.
- Jessop, T. E., et al. 1938. *The Christian Understanding of Man*. New York: Willett, Clark & Company.
- Kelsey, David H. 2009. *Eccentric Existence: A Theological Anthropology*. Louisville: Westminster John Knox Press.
- Kemp, E. W., ed. 1969. *Man: Fallen and Free: Oxford Essays on the Condition of Man*]. London: Hodder and Stoughton.
- Macquarrie, John. 1985. *In Search of Humanity: A Theological and Philosophical Approach*. New York: Crossroad.
- Moltmann, Jürgen. 1974. *Man: Christian Anthropology in the Conflicts of the Present*. Minneapolis: Fortress Press.
- Pannenberg, Wolfhart. 1985. *Anthropology in Theological Perspective*. Philadelphia: Westminster Press.
- Pannenberg, Wolfhart. 1970. *What is Man?: Contemporary Anthropology in Theological Perspective*. Minneapolis: Fortress Press.
- Schwarz, Hans. 2013. *The Human Being: A Theological Anthropology*. Grand Rapids: Eerdmans.
- Shults, F. LeRon. 2003. *Reforming Theological Anthropology: After the Philosophical Turn to Relationality*. Grand Rapids: Eerdmans.

There are also some other anthropological studies about the Pacific person:

- Battaglia, Debora. 1990. *On the Bones of the Serpent: Person, Memory, and Mortality in Sabarl Island Society*. Chicago: University of Chicago Press. [not in library]
- Goodale, Jane C. 1995. *To Sing with Pigs Is Human: The Concept of Person in Papua New Guinea*. Seattle: University of Washington Press.
- Strathern, Marilyn. 1988. *The Gender of the Gift Problems with Women and Problems with Society in Melanesia*. Berkeley: University of California Press.
- Vaai, Upolu Lumā and Unaisi Nabobo-Baba, ed.s 2017. *The Relational Self: Decolonising Personhood in the Pacific*. Suva: The University of the South Pacific and Pacific Theological College.

Note on Language: It is old fashioned and now considered sexist to refer to humans as "men". In our own speech and writing it is considered good practice to use inclusive language, such as "humans", "humanity", or "men and women", instead of "man" or "mankind". Some older literature will use "man" and we need to read carefully to see whether the author means actual men or humans in general.

Assessment

In all assignments please use, as far as possible, primary sources when discussing someone's theology. If necessary you may quote from original sources from secondary sources, but I wish to see engagement with the unmediated ideas of theologians. Both assignments must have a completed "PTC Assignment Cover Sheet" attached to the front of the assignment. This can be obtained from http://ptc.ac.fj/?page_id=1136.

Minor Assessment

1) Class Presentation and Reading Report, 2000-2500 words (30% of final grade), due Friday of Assessment Week by 4pm to Dr Davis.

You will present to the class the **Required Readings** for a scheduled session (selected in agreement with Dr Davis). In the second half of that session you will present the readings in summary form, highlighting the key points, outlining the argument, giving your objections, and then raising some questions for group discussion. Time allowed for your presentation is 10-20 minutes, followed by discussion. Your presentation material must be written up as a Reading Report and handed in at the end of the Semester.

In-class presentation (worth 50% of the 30%) will be graded holistically according to the following criteria:

- **Accuracy:** Does the presentation accurately convey the meaning of the assigned text?
- **Priority:** Does the presentation accurately distinguish between the main ideas and ancillary details of the assigned text?
- **Criticism:** Does the presentation offer coherent criticisms and questions of the assigned material?
- **Clarity:** Is the presentation well organized and easy to understand?
- **Length:** Does the presentation keep within the specified time limit, being neither too short nor too long?
- **Fluency:** Does the presentation flow well and is it presented in an articulate manner?

Major Final Assignment

2) 4000 words (70% of final grade), due Friday of Assessment Week (**2 November 2018**) by 4pm to Dr Davis.

You have been asked by your Church to write a report in response to the World Council of Churches paper *Christian Perspectives on Theological Anthropology* (reference above).

In writing your response you must draw on your theological understanding of the human person from the position of your Church and your context (however you define it). In this task you must identify points of agreement with the document, and points of disagreement, but at each stage your position must be backed up with reference to the sources of theology (such as course readings, other books, and the Bible), a close reading of the document itself, and your own cultural resources.

As this is a long document you might choose to discuss and reply to just a part of it. But whatever you chose to focus on, you must give brief reasons for doing so.

Course Outline

This course is taught over seven weeks with two sessions a week.

Week 1 - Course Introduction (week beginning 10 September 2018)

Session 1: Introduction to Theological Anthropology

Required Reading

- **Tanner, Kathryn. 1994. "The Difference Theological Anthropology Makes." *Theology Today* 50 (4):567–579.**

Further Optional Reading

- Deane-Drummond, Celia. 2017. "Performing the Beginning in the End: A Theological Anthropology for the Anthropocene." In *Religion in the Anthropocene*, edited by Celia Deane-Drummond, Sigurd Bergmann & Markus Vogt, 173–187. Eugene: Wipf and Stock Publishers. [in library]
- Finger, Thomas N. 2004. *A Contemporary Anabaptist Theology: Biblical, Historical, Constructive*. Downers Grove: InterVarsity Press. Chapter 9: Human Nature. [in library]
- Goizueta, Roberto S. 1992. "Nosotros: Toward a U.S. Hispanic Anthropology." *Listening: Journal of Religion and Culture* 27 (1):55–69.
- González, Justo L. 1990. *Mañana: Christian Theology from a Hispanic Perspective*. Nashville: Abingdon. Chapter 9: On Being Human [in library]
- Gonzalez, Michelle A. 2004. "Who is Americana/o?: Theological Anthropology, Postcoloniality, and the Spanish-Speaking Americas." In *Postcolonial Theologies: Divinity and Empire*, edited by Catherine Keller, Michael Nausner, Mayra Rivera, 58–78. St. Louis: Chalice Press. [in library]
- Isasi-Díaz, Ada María. 1996. *Mujerista Theology: A Theology for the Twenty-First Century*. Maryknoll: Orbis Books. Chapter 7: Elements of a Mujerista Anthropology. [in library]
- Kelsey, David H. 1985. "Human Being." In *Christian Theology: An Introduction to Its Traditions and Tasks*,

- edited by Peter C. Hodgson and Robert H. King, 167–193. Minneapolis: Fortress Press. [in library]
- Kelsey, David H. 2006. "Wisdom, Theological Anthropology, and Modern Secular Interpretation of Humanity." In *God's Life in Trinity*, edited by Miroslav Volf and Michael Welker, 44–60. Minneapolis: Fortress Press. [in library]
 - Kelsey, David H. 2007. "The Human Creature". In *The Oxford Handbook of Systematic Theology*, edited by John Webster, Kathryn Tanner, and Iain Torrance, 121–139. Oxford and New York: Oxford University Press. [in library]
 - Stewart, Dianne. 2001. "Christian Doctrines of Humanity and the African Experience of Evil and Suffering: Toward a Black Theological Anthropology." In *Ties That Bind: African American and Hispanic American/Latino/a Theologies in Dialogue*, edited by Anthony B. Pinn and Benjamin Valentin, 184–199. New York: Continuum.
 - Vanhoozer, Kevin. 1997. "Human being, individual and social." In *The Cambridge Companion to Christian Doctrine*, edited by Colin E. Gunton, 158–188.
 - Webster, John. 2003. "The Human Person." In *The Cambridge Companion to Postmodern Theology*, edited by Kevin J. Vanhoozer, 219–234. Cambridge: Cambridge University Press. [in library]

Session 2: Introduction to Biblical Anthropology

Required Reading

- Nelson, William R. 1960. "Pauline Anthropology: Its Relation to Christ and His Church." *Interpretation* 14 (1):14–27.

Further Optional Reading

- Baker, J. A. 1969. "Man: His Nature Predicament and Hope: (1) The Old Testament." In *Man: Fallen and Free: Oxford Essays on the Condition of Man*, edited by E. W. Kemp, 94–119. London: Hodder and Stoughton. [in library]
- Bosman, Hendrik. 2013. "Figuring God and Humankind: The Imago Dei in View of Anthropologies in the Old Testament." In *Fragile Dignity: Intercontextual Conversations on Scriptures, Family, and Violence*, edited by L. Juliana Claassens and Klaas Spronk, 39–56. Atlanta: Society of Biblical Literature. [in library]
- Eichrodt, Walther. 1951. *Man in the Old Testament*. London: SCM Press. [in library]
- Green, Joel B. 1998. "'Bodies—That Is, Human Lives': A Re-Examination of Human Nature in the Bible" In *Whatever Happened to the Soul?: Scientific and Theological Portraits of Human Nature*, edited by Warren S. Brown, Nancey Murphy and H. Newton Malony, 149–173. Minneapolis: Fortress Press.
- Houlden, J. L. 1969. "Man: His Nature Predicament and Hope: (2) The New Testament." In *Man: Fallen and Free: Oxford Essays on the Condition of Man*, edited by E. W. Kemp, 120–141. London: Hodder and Stoughton. [in library]
- Kapolyo, Joe M. 2013. *The Human Condition: Christian Perspectives Through African Eyes*. Langham Partnership International.
- Kümmel, Werner Georg. 1963. *Man in the New Testament*. London: Epworth.
- Maston, Jason and Benjamin E. Reynolds, eds. 2018. *Anthropology and New Testament Theology*. London: Bloomsbury T&T Clark.
- McConville, J. Gordon. 2016. *Being Human in God's World: An Old Testament Theology of Humanity*. Grand Rapids: Baker Academic. [in library]
- Rogerson, John W. 1978. *Anthropology and the Old Testament*. Oxford: Basil Blackwell. [in library]
- Schnelle, Udo. 1996. *The Human Condition: Anthropology in the Teachings of Jesus, Paul, and John*, translated by O. C. Dean, Jr.. Minneapolis: Fortress Press. [in library]
- Schwarz, Hans. 2013. *The Human Being: A Theological Anthropology*. Grand Rapids: Eerdmans. Chapter 1: The Biblical Perspective [in library]
- Scroggs, Robin. 1966. *The Last Adam: A Study in Pauline Anthropology*. Oxford: Basil Blackwell. [in library]
- Wainwright, Joseph Allan. 1962. *God and Man in the Old Testament*. London: SPCK. [in library]
- Westermann, Claus. 1989. "The Human in the Old Testament." *Word & World* 9 (4):318–327.
- Wolff, Hans Walter. 1974. *Anthropology of the Old Testament* London: SCM Press. [in library]

Week 2 - The Human Being (week beginning 17 September 2018)

Session 3: Human Ontology

Required Reading

- Thomas, Owen C. 2000. "Interiority and Christian Spirituality." *The Journal of Religion* 80 (1):41–60.

Further Optional Reading

- Aquinas, Thomas 1997. *Human Constitution*, edited by Richard J. Regan. Scranton: University of Scranton Press.
- Cairns, David. 1973 *The Image of God in Man*. Revised Edition. London: Collins.
- Gregory of Nyssa. "On the Making of Man." In *Gregory of Nyssa: Dogmatic Treatises, Etc.*. Nicene and Post-Nicene Fathers. ONLINE: <http://www.ccel.org/ccel/schaff/npnf205.x.ii.ii.i.html>
- Gunton, Colin E.. 1991. "Trinity, Ontology and Anthropology: Towards a Renewal of the Doctrine of the Imago Dei." In *Persons, Divine and Human: King's College Essays in Theological Anthropology*, edited by Christoph Schwöbel and Colin E. Gunton, 47–61. Edinburgh: T&T Clark.
- Hoekema, Anthony A. 1994. *Created in God's Image*. Grand Rapids: Eerdmans. [in library]
- Kilner, John F. 2015. *Dignity and Destiny: Humanity in the Image of God*. Grand Rapids: Eerdmans. [in library]
- Murphy, Nancey C. 2006. *Bodies and Souls, or Spirited Bodies?*. Cambridge: Cambridge University Press. [in library]
- Smail, Tom. 2006. *Like Father, Like Son: The Trinity Imaged in Our Humanity*. Grand Rapids: Eerdmans. [in library]
- Tertullian. "A Treatise on the Soul." In *Latin Christianity: Its Founder, Tertullian* Ante-Nicene Fathers. ONLINE: <http://www.ccel.org/ccel/schaff/anf03.iv.xi.i.html>

Session 4: Human Freedom

Required Reading

- Brunner, Emil. 1947. *Man in Revolt: A Christian Anthropology*, translated by Olive Wyon. Philadelphia: Westminster Press. Chapter 11: The Problem of Freedom

Further Optional Reading

- Augustine. 2010. *On the Free Choice of the Will, On Grace and Free Choice, and Other Writings*, edited and translated by Peter King. Cambridge: Cambridge University Press. [in library]
- Ayala, Francisco J. 2010. "The difference of being human: Morality." Proceedings of the National Academy of Sciences of the United States of America]] Vol. 107, Supplement 2: In the Light of Evolution IV: The Human Condition (May 11, 2010), pp. 9015–9022. Stable URL: <http://www.jstor.org/stable/25681533> http://bit.ly/TA_Morality
- Dalferth, Ingolf U. 2016. *Creatures of Possibility: The Theological Basis of Human Freedom*. Grand Rapids: Baker Academic.
- Haight, Roger D. 1974. "Notes on the Pelagian Controversy." *Philippine Studies* 22 (1/2):26–48.
- Harrison, Nonna Verna. 2010. *God's Many-Splendored Image: Theological Anthropology for Christian Formation*. Grand Rapids: Baker Academic. Chapter 1: Freedom [in library]
- Pannenberg, Wolfhart. 1977. *Human Nature, Election, and History*. Philadelphia: Westminster Press. Chapter 1: Human Nature and the Individual
- Pelagius. 1998. *Pelagius: Life and Letters*, edited by B. R. Rees. New York: Boydell Press. [in library]
- Schwarz, Hans. 2013. *The Human Being: A Theological Anthropology*. Grand Rapids: Eerdmans. [in library]
- Schwöbel, Christoph. 1995. "Imago Libertatis: Human and Divine Freedom." In *God and Freedom: Essays in Historical and Systematic Theology*, edited by Colin E. Gunton, 57–81. Edinburgh: T&T Clark.

Week 3 - Humans as Creatures (week beginning 24 September 2018)

Session 5: Human Embodiment

Required Reading

- Nelson, James B. 1995. "On Doing Body Theology." *Theology & Sexuality* 2:38–60.

Further Optional Reading

- Allison, Gregg R. 2009. "Toward a Theology of Human Embodiment." *Southern Baptist Journal of Theology* 13 (2):1–17.
- Bong, Sharon A. 2010. "The Suffering Christ and the Asian Body." In *Hope Abundant: Third World and Indigenous Women's Theology*, edited by Kwok Pui-lan, 186–193. Maryknoll: Orbis Books, [in library]
- Coakley, Sarah. 2003. *Religion and the Body*. Cambridge: Cambridge University Press.
- Elliot, Mark. 2001. "Human Embodiment." In *The Dynamics of Human Life*, edited by Mark Elliot, 67–116. Carlisle: Paternoster Press.
- Harrison, Nonna Verna. 2010. *God's Many-Splendored Image: Theological Anthropology for Christian Formation*. Grand Rapids: Baker Academic. Chapter 6: Embodiment [in library]
- Isherwood, Lisa and Elizabeth Stuart. 1998. *Introducing Body Theology*. Sheffield: Sheffield Academic Press. [in library]
- Keenan, James F. 1994. "Christian Perspectives on the Human Body." *Theological Studies*, 55(2):330–346.
- Lambek, Michael and Andrew Strathern, eds. 1998. *Bodies and Persons: Comparative Perspectives from Africa and Melanesia*. Cambridge: Cambridge University Press. [in library]
- Miles, Margaret R. 1981. "Theology, Anthropology, and the Human Body in Calvin's "Institutes of the Christian Religion"." *The Harvard Theological Review* 74 (3):303–323.
- Miles, Margaret R. 1979. *Augustine on the Body*. Missoula: Scholars Press.
- Nelson, James B. 1978. *Embodiment: An Approach to Sexuality and Christian Theology*. Minneapolis: Augsburg. [in library]
- Nelson, James B. 1994. "Sources for Body Theology: Homosexuality as a Test Case." In *Homosexuality in the Church: Both Sides of the Debate*, edited by Jeffrey S. Siker, 76–90. Louisville: Westminster John Knox Press. [in library]
- Nikkel, David H. 2010. *Radical Embodiment*. Eugene: Pickwick Publications. [in library]
- Owens, Tara M. 2015. *Embracing the Body: Finding God in Our Flesh and Bone*. Downers Grove: InterVarsity Press.
- Plato, *Phaedo* (<http://classics.mit.edu/Plato/phaedo.html>), *The Republic* (<http://classics.mit.edu/Plato/republic.html>) and *Timaeus* (<http://classics.mit.edu/Plato/timaeus.html>)
- Robinson, John A. T. 1952. *The Body: A Study in Pauline Theology*. London: SCM Press. [in library]
- Sheppard, Phillis. 2003. "A Dark Goodness Created in the Image of God: Womanist Notes toward a Practical Theology of Black Women's Embodiment." *Covenant Quarterly* 61 (3):5–28.
- Voss Roberts, Michelle. 2017. *Body Parts: A Theological Anthropology*. Minneapolis: Fortress Press.
- Wallace-Hadrill, D. S. 1968. *The Greek Patristic View of Nature*. Manchester: Manchester University Press. [in library]

Session 6: Human Creatureliness

Required Reading

- Clough, David. 2013. "Not a Not-Animal: The Vocation to be a Human Animal Creature." *Studies in Christian Ethics* 26 (1):4–17.

Further Optional Reading

- Brown, Warren S., Nancey C. Murphy, and H. Newton Malony, eds. 1998. *Whatever Happened to the Soul?: Scientific and Theological Portraits of Human Nature*. Minneapolis: Fortress Press.
- Bryant, David J. 2014. "The Human Animal and Christian Ecotheology: Reflections on Taking Biology Seriously." *Journal for the Study of Religion, Nature and Culture* 8 (1):85–110.
- Cunningham, David S. 2009. "The Way of All Flesh: Rethinking the Imago Dei." In *Creaturely Theology: On God, Humans and Other Animals*, edited by Celia Deane-Drummond and David Clough, 100–117. London: SCM Press. [in library]
- Deane-Drummond, Celia, and David Clough, eds. 2009. *Creaturely Theology: On God, Humans and Other Animals*. London: SCM Press. [in library]
- Harrison, Nonna Verna. 2010. *God's Many-Splendored Image: Theological Anthropology for Christian Formation*. Grand Rapids: Baker Academic. Chapter 7: In the Created World [in library]
- Hiuser, Kris. 2017. *Animals, Theology and the Incarnation*. London: SCM Press.

- Linzey, Andrew. 1994. *Animal Theology*. London: SCM Press. [in library]
- McEvoy, James. 2001. "Situating Humanity: Theological Anthropology in the Context of the Ecological Crisis." In *Earth Revealing—Earth Healing: Ecology and Christian Theology*, edited by Denis Edwards, 195–210. Collegeville: Liturgical Press. [in library]
- Srokosz, Meric and Rebecca S. Watson. 2017. *Blue Planet, Blue God: The Bible and the Sea*. London: SCM Press. Chapter 4: Human creatures and the life of the sea [in library]

Week 4 - Race, Gender, and Sexuality (week beginning 01 October 2018)

Session 7: Race and Ethnicity

Required Reading

- **Rah, Soong-Chan. 2016. "The Sin of Racism: Racialization of the Image of God." In *The Image of God in an Image Driven Age: Explorations in Theological Anthropology*. edited by Beth Felker Jones and Jeffrey W. Barbeau, 205–224. Downers Grove: IVP Academic.**

Further Optional Reading

- Bantum, Brian. 2016. *The Death of Race: Building a New Christianity in a Racial World*. Minneapolis: Fortress Press.
- Bantum, Brian. 2010. *Redeeming Mulatto: A Theology of Race and Christian Hybridity*. Waco: Baylor University Press.
- Belich, James. 2014. "Race." In *Pacific Histories: Ocean, Land, People*, edited by David Armitage and Alison Bashford, 263–281. Basingstoke ; New York: Palgrave Macmillan. [in library]
- Buell, Denise K. 2008. *Why This New Race: Ethnic Reasoning in Early Christianity*. New York: Columbia University Press.
- Carter, J. Kameron. 2008. *Race: A Theological Account*. Oxford New York: Oxford University Press.
- Cone, James H. 1970. *A Black Theology of Liberation*. Philadelphia: Lippincott. Chapter 5: Man in Black Theology [in library]
- Copeland, M. Shawn. 2010. *Enfleshing Freedom: Body, Race, and Being*. Minneapolis: Fortress Press. [in library]
- Deddo, Gary W. 2007. "Neighbors in Racial Reconciliation: The Contribution of a Trinitarian Theological Anthropology." *Cultural Encounters* 3 (2):27–46.
- Douglas, Bronwen and Chris Ballard, eds. 2008. *Foreign Bodies: Oceania and the Science of Race 1750–1940*. Canberra: ANU Press.
- Evans, James H., Jr. 2012. *We Have Been Believers: An African American Systematic Theology*, edited by Stephen G. Ray, Jr. Minneapolis: Fortress Press. Chapter 5: On Being Black.
- Oldham, J. H. 1924. *Christianity and the Race Problem*. London: Student Christian Movement. [in library]
- Rodríguez, Rubén Rosario. 2008. *Racism and God-Talk: A Latino/a Perspective*. New York: New York University Press.
- Sookhdeo, Patrick. 1974. *All One in Christ*. London: Marshall, Morgan & Scott. [in library]
- Teel, Karen. 2010. *Racism and the Image of God*. New York: Palgrave Macmillan.
- Thein, John. 1892. *Christian Anthropology*. New York, Cincinnati, Chicago: Benziger Brothers.
- Wills, Richard W. 2009. *Martin Luther King, Jr., and the Image of God*. New York: Oxford University Press.

Session 8: Gender and Sexuality

Required Reading

- **Goldstein, Valerie Saiving. 1960. "The Human Situation: A Feminine View." *The Journal of Religion* 40 (2):100–112.**
- **Koopman, Nico. 2004. "Theological Anthropology and Gender Relations." *Scriptura* 86:190–200.**

Further Optional Reading

- Børresen, Kari Elisabeth, ed. 1995. *The Image of God: Gender Models in Judaeo-Christian Tradition*.

Minneapolis: Fortress.

- Coakley, Sarah. 2000. "The Eschatological Body: Gender, Transformation, and God". *Modern Theology* 16:61–73.
- DeFranza, Megan K. 2015. *Sex Difference in Christian Theology: Male, Female, and Intersex in the Image of God*. Grand Rapids: Eerdmans. [in library]
- Fulkerson, Mary McClintock. 1997. "Contesting the Gendered Subject: A Feminist Account of the Imago Dei." In *Horizons in Feminist Theology: Identity, Tradition, and Norms*, edited by Rebecca S. Chopp and Sheila Greeve Davaney, 99–115. Minneapolis: Fortress Press. [in library]
- Gonzalez, Michelle A. 2007. *Created in God's Image: An Introduction to Feminist Theological Anthropology*. Maryknoll, New York: Orbis Books. [in library]
- Graff, Ann O'Hara, ed. 1995. *In the Embrace of God: Feminist Approaches to Theological Anthropology*. New York: Orbis Books.
- Graham, Elaine L. 2016. *Making the Difference: Gender, Personhood and Theology*. London: Bloomsbury Academic.
- Hampson, Daphne. 1990. *Theology and Feminism* Oxford: Blackwell, 1990. [in library]
- Harrison, Nonna Verna. "Women, Human Identity, and the Image of God: Antiochene Interpretations" *Journal of Early Christian Studies* 9 (2):205–249.
- Harrison, Nonna Verna. 2010. *God's Many-Splendored Image: Theological Anthropology for Christian Formation*. Grand Rapids: Baker Academic. Chapter 5: Royal Dignity [in library]
- Kopas, Jane. 1995. "Beyond Mere Gender: Transforming Theological Anthropology." In *Women and Theology*, edited by Mary A. Hinsdale and Phyllis H. Kaminski, 216–233. Maryknoll: Orbis. [in library]
- Loughlin, Gerard, ed. 2009. *Queer Theology: Rethinking the Western Body*. Hoboken: John Wiley & Sons.
- Oduyoye, Mercy. 1982. "Feminism: A Pre-Condition for a Christian Anthropology." *Africa Theological Journal* 11 (3):193–208.
- O'Neill, Mary Aquin. 1993. "The Mystery of Being Human Together: Anthropology." In *Freeing Theology: The Essentials of Theology in Feminist Perspective*, edited by Catherine Mowry LaCugna, 139–160. New York: HarperSanFrancisco. [in library]
- O'Neill, Mary Aquin. 1975. "Toward a Renewed Anthropology." *Theological Studies* 36 (4):725–736.
- Ruether, Rosemary Radford. 1996. "Christian Understandings of Human Nature and Gender." In *Religion, Feminism, and the Family*, edited by Anne E. Carr and Mary Stewart Van Leeuwen, 95–110. Louisville: Westminster John Knox Press. [in library]
- Ruether, Rosemary Radford. 1983. *Sexism and God-Talk: Towards a Feminist Theology*. London: SCM Press. Chapter 4: Anthropology: Humanity as Male and Female. [in library]
- Sheerattan-Bisnauth, Patricia and Philip Vinod Peacock, eds. 2010. *Created in God's Image: From Hegemony to Partnership: A Church Manual on Men as Partners: Promoting Positive Masculinities*. Geneva: World Communion of Reformed Churches and World Council of Churches. [in library]
- Schwarz, Hans. 2013. *The Human Being: A Theological Anthropology*. Grand Rapids: Eerdmans. Chapter 7: Distinction and Unity of Man and Woman [in library]
- Terrien, Samuel L. 1985. *Till the Heart Sings: A Biblical Theology of Manhood & Womanhood*. Minneapolis: Fortress Press. [in library]
- Zappone, Katherine E. 1991. "'Women's Special Nature': A Different Horizon for Theological Anthropology." In *The Special Nature of Women? Concilium*, edited by Anne Carr and Elisabeth Schüssler Fiorenza, 87–97. London: SCM Press; Philadelphia: Trinity Press International. [in library]

Week 5 - Work and Art (week beginning 08 October 2018)

Session 9: The Human Worker

Required Reading

- John Paul II. 1981. *Laborem exercens*. Part 2: "Work and Man" and Part 5: "Elements for a Spirituality of Work". ONLINE: http://bit.ly/TA_LaboremExercens

Further Optional Reading

- Arbesmann, Rudolph. 1973. "The Attitude of St. Augustine Toward Labor." In *The Heritage of the Early*

- Church: Essays in Honor of Georges Vasilievich Florovsky on the occasion of his Eightieth Birthday*, edited by David Neiman and Margret Schatkin, 245–259. Rome: Pont Institutum Studiorum Orientalium. [in library]
- Saint Augustine. "Of the Works of Monks." Translated by H. Browne. ONLINE: http://bit.ly/TA_WorksMonks
 - Cochrane, James R. and Gerald O. West, eds. 1991. *The Three-Fold Cord: Theology, Work and Labour*. Pietermaritzburg: Cluster Publications. [in library]
 - Cosden, Darrell. 2004. *A Theology of Work: Work and the New Creation*. Bletchley: Paternoster. [in library]
 - Volf, Miroslav. 2001. *Work in the Spirit: Toward a Theology of Work*. Eugene: Wipf and Stock. [in library]
 - Weir, Stuart C. 2016. *The Good Work of Non-Christians, Empowerment, and the New Creation: The Efficacy of the Holy Spirit's Empowering for Ordinary Work*. Eugene: Pickwick Publications.

Session 10: The Human Artist

Required Reading

- Tillich, Paul. 1989. "Lecture 1: Human Nature and Art." In *On Art and Architecture*, edited and with an introduction by John Dillenberger, in collaboration with Jane Dillenberger, translated by Robert P. Scharlemann, 11–21. New York: Crossroad.
- Wertz, S. K. 1998. "Human Nature and Art: From Descartes and Hume to Tolstoy." *The Journal of Aesthetic Education* 32 (3):75–81.

Further Optional Reading

- Begbie, Jeremy S. 1991. *Voicing Creation's Praise: Towards a Theology of the Arts*. Edinburgh: T&T Clark. [in library]
- Brunner, Emil. 1948. *Christianity and Civilisation: Second Part: Specific Problems*. London: Nisbet & Co. [in library]
- Carroll, Noël. 2004. "Art and Human Nature." *The Journal of Aesthetics and Art Criticism* 62 (2):95–107.
- Džalto, Davor. 2014. *The Human Work of Art: A Theological Appraisal of Creativity and the Death of the Artist*. Yonkers: St. Vladimir's Seminary. [in library]
- Gill, Eric. 1933. "Art and Industrialism". In *Beauty Looks After Herself*, 180–207. London: Sheed and Ward.
- Hanson, F. Allan and Louise Hanson. 1990. *Art and Identity in Oceania*. Honolulu: University of Hawaii Press. [in library]
- Haynes, Deborah J. 1993. "Theology of the Arts and the Vocation of the Artist." *ARTS* 6 (1):11–13.
- Tolstoy, Leo. 1924 [1898]. *What Is Art?* In *Tolstoy on Art*, translated by Aylmer Maude, London: Humphrey Milford, Oxford University Press.
- Wolterstorff, Nicholas. 1980. *Art in Action: Toward a Christian Aesthetic*. Grand Rapids: Eerdmans. [in library]

Week 6 - The Social and Political Animal (week beginning 15 October 2018)

Session 11: Politics and Human Nature

Required Reading

- Harris, Harriet A. 1998. "Should We Say that Personhood Is Relational?." *Scottish Journal of Theology* 51 (2):214–234.

Further Optional Reading

- Bennett, John C. 1941. *Christian Realism*. London: SCM Press.
- Harrison, Nonna Verna. 2010. *God's Many-Splendored Image: Theological Anthropology for Christian Formation*. Grand Rapids: Baker Academic. Chapter 9: Community [in library]
- McFadyen, Alistair I. 1990. *The Call to Personhood: A Christian Theory of the Individual in Social Relationships*. Cambridge, England: Cambridge University Press. [in library]
- McFadyen, Alistair I. 1992. "The Trinity and Human Individuality: The Conditions for Relevance." *Theology* 95 (763):10–18.
- Niebuhr, Reinhold. 1960. *Moral Man and Immoral Society*. New York: Charles Scribner's Sons. Chapter 1: Man and Society: The Art of Living Together [in library]

- Pennock, J. Roland and John W. Chapman, eds. 1977. *Human Nature in Politics*. New York: New York University Press.
- Russell, Edward. 2003. "Reconsidering Relational Anthropology: A Critical Assessment of John Zizioulas's Theological Anthropology." *International Journal of Systematic Theology* 5 (2):168–186.
- Wright, G. Ernest. 1954. *The Biblical Doctrine of Man in Society*. London: SCM Press. [in library]
- Wright, G. Ernest. 1960. *The Rule of God: Essays in Biblical Theology*. New York: Doubleday. Chapter 3: Individual and Community: The Biblical Doctrine of Society [in library]

Session 12: Economics and Human Nature

Required Reading

- Meeks, M. Douglas. 2001. "Being Human in the Market Society." *Quarterly Review* 21 (3):254–265.
- Menzies, Gordon and Donald Hay. 2018. "Is the Model of Human Nature in Economics Fundamentally Flawed?" ABC Religion and Ethics, 18 May 2018. ONLINE <http://www.abc.net.au/religion/articles/2018/05/18/4845420.htm>

Further Optional Reading

- Daly, Herman E. and John B. Cobb, Jr. 1994. *For the Common Good: Redirecting the Economy toward Community, the Environment, and a Sustainable Future*. Boston: Beacon Press. Chapter 4: 'Misplaced Concreteness: Homo economicus' [in library]
- Donohue-White, Patricia, Stephen J. Grabill, Christopher Westley and Gloria Zúñiga. 2002. *Human Nature and the Discipline of Economics: Personalist Anthropology and Economic Methodology*. Lanham: Lexington.
- Frey, Donald E. 1996. "The Good Samaritan as Bad Economist: Self-Interest in Economics and Theology." *Cross Currents* 46 (3):293–302.
- Heyne, Paul. 2008. "Can Homo Economicus Be Christian?" In *Are Economists Basically Immoral? and Other Essays on Economics, Ethics, and Religion*, edited by Geoffrey Brennan and A. M. C. Waterman, 49–80. Indianapolis: Liberty Fund. [in library]
- Marga, Amy. 2010. "To Possess is Human?: Not in the Economy of Salvation!" *Word & World* 30 (2):156–164.
- McNerney, John. 2016. *Wealth of Persons: Economics with a Human Face*. Eugene: Cascade Books.
- Meeks, M. Douglas. 1989. *God the Economist: The Doctrine of God and Political Economy*. Minneapolis: Fortress Press.
- Tugwell, Rexford G. 1922. "Human Nature in Economic Theory." *Journal of Political Economy* 30(3):317–345.
- Zięba, Maciej. 2014. *Papal Economics: The Catholic Church on Democratic Capitalism, from Rerum Novarum to Caritas in Veritate*. Wilmington: ISI Books.

Week 7 - Disability, Illness, and Death (week beginning 22 October 2018)

Session 13: Disability and Illness

Required Reading

- Thomas Aquinas. *Summa Theologica*, Q. 68, Art. 12 "Whether madmen and imbeciles should be baptized?" and Q. 80, Art. 9 "Whether those who have not the use of reason ought to receive this sacrament?"
- Hauerwas, Stanley. 1986. "Suffering the Retarded: Should We Prevent Retardation?." In *Suffering Presence: Theological Reflections on Medicine, the Mentally Handicapped and the Church*, 159–181. Notre Dame: University of Notre Dame Press.

Further Optional Reading

- Avalos, Hector, Sarah J. Melcher and Jeremy Schipper, eds. 2007. *This Abled Body: Rethinking Disabilities in Biblical Studies*. Atlanta: Society of Biblical Literature. [in library]
- Basselin, Timothy J. 2013. *Flannery O'Connor: Writing a Theology of Disabled Humanity*. Waco: Baylor University Press. [in library]
- Beates, Michael S. 2012. *Disability and the Gospel: How God Uses Our Brokenness to Display His Grace*.

Wheaton: Crossway. [in library]

- Brock, Brian and John Swinton, eds. 2012. *Disability in the Christian Tradition: A Reader*. Grand Rapids: Eerdmans. [in library]
- Eiesland, Nancy L. 1994. *The Disabled God: Toward a Liberatory Theology of Disability*. Nashville: Abingdon Press. [in library]
- Reinders, Hans S. 2008. *Receiving the Gift of Friendship: Profound Disability, Theological Anthropology, and Ethics*. Grand Rapids: Eerdmans.
- Reynolds, Thomas E. 2008. *Vulnerable Communion: A Theology of Disability and Hospitality*. Grand Rapids: Brazos Press. [in library]
- Tnines, Martin, ed. 2010. *Making Sense of Disability in Papua New Guinea: Perceptions and Treatment of Disability in PNG*. Papua New Guinea: Melanesian Institute. [in library]
- Yong, Amos. 2011. *The Bible, Disability, and the Church: A New Vision of the People of God*. Grand Rapids: Eerdmans. [in library]

Session 14: Aging, Death, and Immortality

Required Reading

- Humanity+. 2009. *Transhumanist Declaration* http://bit.ly/TA_Transhumanist
- Fukuyama, Francis. 2004. "Transhumanism." *Foreign Policy*. 144:42–43.
- Daly, Todd. 2005. "Life-Extension in Transhumanist and Christian perspectives: Consonance and Conflict" *Journal of Evolution and Technology* 14 (2):57–75.

Further Optional Reading

- Anderson, Ray S. 1986. *Theology, Death and Dying*. Oxford: Blackwell.
- Banner, Michael. 1998. "Christian Anthropology at the Beginning and End of Life" *Scottish Journal of Theology* 51 (1):22–60.
- Cahill, Lisa Sowle and Dietmar Mieth, eds. 1991. *Aging* London: SCM Press. [in library]
- Davies, Douglas J. 2005. *A Brief History of Death*. Oxford: Blackwell.
- Haraway, Donna. 1987 [1985]. "A Manifesto for Cyborgs: Science, Technology, and Socialist Feminism in the 1980s" *Australian Feminist Studies* 2 (4):1–42.
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- Hauerwas, Stanley. 2003. *Growing Old in Christ*. Grand Rapids: Eerdmans.
- Koosed, Jennifer L., ed. 2014. *The Bible and Posthumanism*. Atlanta: Society of Biblical Literature.
- Meilaender, Gilbert. 2013. *Should We Live Forever?: The Ethical Ambiguities of Aging*. Grand Rapids: Eerdmans.
- Merricks, Trenton. 2009. "The Resurrection of the Body and the Life Everlasting." In *Oxford Readings in Philosophical Theology, Volume 2: Providence, Scripture, and Resurrection*, edited by Michael Rea, 364–385. Oxford: Oxford University Press. [in library]
- Pelikan, Jaroslav. 1962. *The Shape of Death: Life, Death and Immortality in the Early Fathers*. New York: Macmillan. [in library]
- Rae, Scott B., and Paul M. Cox. 1999. *Bioethics: A Christian Approach in a Pluralistic Age*. Grand Rapids: Eerdmans. [in library]
- Rahner, Karl. 1964. *On the Theology of Death*. Freiburg: Herder. [in library]
- Schwarz, Hans. 2013. *The Human Being: A Theological Anthropology*. Grand Rapids: Eerdmans. Chapter 8: Human Destiny [in library]