

P50CF02 Methods in Ethics

Master of Theology Degree

Pacific Theological College

Semester 2A, 2018

Course Coordinator: Dr Richard Davis

Course Lecturers: Dr Richard Davis (RD), Richard.Davis@ptc.ac.fj; Dr Faafetai Aiava (FA), faafetai.aiava@ptc.ac.fj

Course Description

This course offers an overview of different interpretative approaches used in foundational ethical analysis. In the first place the course will explore the classical approaches or methods in ethics, including deontological (e.g. Decalogue, Contracts, etc), teleological (e.g. utilitarian, consequential), situational-relational, and virtue. In the second place the course will also explore the use of contemporary literary, narrative and ethnographic methods in ethics. Primary emphasis will be on ethnographic methods with specific focus on the power and influence of cultures in Oceania in ethical analysis. Students will be challenged to develop holistic ways of reflecting on moral experience in the region by using these methods to interpret moral dimensions of Scripture, Pacific songs, stories and art forms, and in-depth conversation with cultural norms in the region.

Objectives

At the end of the course the student will be able to:

- Understand the difference between ethics and Christian ethics
- Name several sources of Christian ethics
- Articulate their worldview and describe its role in ethical reflection
- Describe various philosophical and theological ethical theories
- Use the Bible in Christian ethics
- Face moral problems

Method of Teaching

A combination of lectures, readings, writing, and in-class discussion.

Assessment

There is no exam for this course. Assessment will be through two pieces of written work. Both essays must engage with the class materials, readings, and additional scholarly materials (books, journal articles, and generally not online materials) and provide referenced evidence of this engagement. We want to see evidence that you have done research for your essays. All assignments must conform to good academic standards. All students are reminded of the Poor Academic Practice and Plagiarism policies (see PTC Handbook 2018, pp. 26–28). Every effort should be made to write correct English and format the essay properly. Marks will be lost for poor spelling and grammar, so we suggest spell and grammar checking your essays). Essays must have the "PTC Cover Sheet for Written Work" from http://ptc.ac.fj/?page_id=1136. Extensions may be granted on request with a good reason (such as illness or family bereavement).

Minor Essay Question

2000–2500 words. This assignment is worth 35% of the final grade. Hand to Dr Aiava in class **Tuesday 31 July 2018**.

"Describe your worldview (*Weltanschauung*) and what has shaped it. Discuss how your worldview informs your approach to doing Christian ethics."

When marking this essay we will be looking for:

- A clear definition and explanation of "worldview", either your own or one adopted from a scholarly work
- The forces that have shaped your worldview (such as your ethnicity, denomination, gender, culture, ideological commitments)
- A discussion of how your worldview might influence the task of Christian ethics
- An evaluation of the usefulness of including a worldview approach to Christian ethics

Major Essay Question

3500–4000 words. This assignment is worth 65% of the final grade. Due 4pm to Dr Davis **Friday 24 August 2018**.

Using the "matrix" approach to Christian Ethics taught in this course and the textbook (which integrates all sources of Christian ethics: scripture, tradition, culture, and philosophy) write how you would approach a chosen contemporary issue in your context, country, or region (examples of issues are corruption, climate change, land issues, mining, gender-based violence, poverty, abortion).

For this essay you must:

- describe the issue briefly
- outline your method in approaching this issue
- apply your sources to the problem
- offer ethical guidance to how this issue might be addressed by the Christian or church in your context

Textbook and Readings

The textbook for this class is **Patrick Nullens and Ronald T. Michener, *The Matrix of Christian Ethics: Integrating Philosophy and Moral Theology in a Postmodern Context*** (Downers Grove: Intervarsity Press, 2010). This is available from the PTC bookshop and is also in the library. We are reading most of this book for the course so you must have it. In addition to the textbook, a reader of supplementary **Required Readings** must be purchased from the PTC Bookshop.

Further Additional Readings listed below are for students wanting to pursue topics further, perhaps in essays. Other relevant general works the library holds include:

- Gill, Robin, ed. 2001. *The Cambridge Companion to Christian Ethics*. Cambridge: Cambridge University Press.
- Meilaender, Gilbert and William Werpehowski, eds. 2005. *The Oxford Handbook of Theological Ethics*. Oxford: Oxford University Press.
- Reuschling, Wyndy Corbin. 2008. *Reviving Evangelical Ethics: The Promises and Pitfalls of Classic Models of Morality*. Grand Rapids: Brazos Press.

There are also several **reference works on Christian ethics** also held by the library. These include:

- Atkinson, David J., et. al., eds. 1995. *New Dictionary of Christian Ethics and Pastoral Theology*. England: Inter-Varsity Press.
- Childress, James F. and John Macquarrie, eds. 1967. *A New Dictionary of Christian Ethics*. London: SCM Press.

- Childress, James F. and John Macquarrie, eds. 1986. *The Westminster Dictionary of Christian Ethics*. Philadelphia: Westminster Press.
- Clarke, Paul Barry and Andrew Linzey, eds. 1996. *Dictionary of Ethics, Theology and Society*. London: Routledge & Kegan Paul.
- Grenz, Stanley J. and Jay T. Smith, eds. 2003. *Pocket Dictionary of Ethics*. Illinois: InterVarsity Press.
- Macquarrie, John, ed. 1967. *A Dictionary of Christian Ethics*. London: SCM Press.

There are also several **works on "contextual" Christian ethics** also held by the library. These include:

- Bujo, Bénézet. 2001. *Foundations of an African Ethic: Beyond the Universal Claims of Western Morality*, translated by Brian McNeil. New York: The Crossroad Publishing Company.
- Das, Somen. 1994. *Christian Ethics and Indian Ethos*. Delhi: ISPCK.
- De La Torre, Miguel A. 2010. *Latina/o Social Ethics: Moving Beyond Eurocentric Moral Thinking*. Waco: Baylor University Press.
- Dussel, Enrique. 1998. *Ethics and Community*, translated by Robert R. Barr. London: Burns & Oates, 1988
- Kunhiyop, Samuel Waje. 2008. *African Christian Ethics*. Grand Rapids: Hippo Books.
- Nkansah-Obrempong, James. 2013. *Foundations for African Theological Ethics*. Carlisle: Langham Monographs.
- Villa-Vicencio, Charles and John W. de Gruchy, eds. 1994. *Doing Ethics in Context: South African Perspectives*. Maryknoll: Orbis Books.
- Kao, Grace Y. and Ilsup Ahn, eds. 2015. *Asian American Christian Ethics: Voices, Methods, Issues*. Waco: Baylor University Press.

Course Outline

This course is taught over seven weeks with two sessions a week.

Week 1 - Introduction to Christian Ethics (week beginning 2 July 2018)

Session 1: Ethics and Morality (RD)

There are no readings for this session.

Further Optional Reading

- Ellul, Jacques. 1969. *To Will & To Do: An Ethical Research for Christians*. Translated by C. Edward Hopkin. Philadelphia: Pilgrim Press.

Session 2: Christian Ethics (RD)

Required Reading

- Nullens & Michener, *The Matrix of Christian Ethics, Chapter 1*.

Further Optional Reading

- Brunner, Emil. 1937. *The Divine Imperative: A Study in Christian Ethics*. London: Lutterworth Press. [in library]
- Curran, Charles E. and Richard A. McCormick, eds. 1980. *Readings in Moral Theology No. 2: The Distinctiveness of Christian Ethics*. New York: Paulist Press. [in library]
- Gustafson, James M. 1975. *Can Ethics Be Christian?*. Chicago: University of Chicago Press. [in library]
- Niebuhr, Reinhold. 1948. *An Interpretation of Christian Ethics*. London: SCM Press. [in library]
- Pinckaers, Servais. 1995. *The Sources of Christian Ethics*. Washington, DC: The Catholic University of America Press. Chapter 1: What is Christian Ethics? The Search for a Definition [in library]

- Ramsey, Paul. 1950. *Basic Christian Ethics*. London: SCM Press. [in library]
- Yoder, John H. 1972. *The Politics of Jesus: Vicit Agnus Noster*. Grand Rapids: Eerdmans. [in library]

Week 2 - Shaping Christian Ethics (week beginning 9 July 2018)

Session 3: Ethics and Worldview (FA)

Required Reading

- Nullens & Michener, *The Matrix of Christian Ethics*, Chapter 2.
- Trompf, Garry W. 1986. "Competing Value-Orientations in Papua New Guinea." In *Ethics and Development in Papua New Guinea*, edited by Gernot Fugmann, 17–34. Melanesian Institute for Pastoral and Socio-Economic Service.

Further Optional Reading

- Aerts, Theodoor. 1989. "Man and His World: Biblical and Melanesian Worldviews." *Melanesian Journal of Theology* 5 (1):27–51. http://www.biblicalstudies.org.uk/pdf/mjt/05-1_027.pdf
- Anderson, Terence R. 1993. *Walking the Way: Christian Ethics as a Guide*. Canada: The United Church Publishing House. Chapter 3 - 'Worldview and Basic Convictions: Eyes to See, Ears to Hear'. [in library]
- Blamires, Harry. 1963. *The Christian Mind*. London: SPCK. [in library]
- Colson, Charles and Nancy Pearcey. 1999. *How Now Shall We Live?*. Wheaton: Tyndale House.
- Franklin, Karl J. 2007. "Framework for a Melanesian World View." *Catalyst* 37 (1):25-52. [in library]
- Hesselgrave, David J. 1987. "Fitting Third-World Believers With Christian Worldview Glasses." *Journal of the Evangelical Theological Society* 30 (2):215–222.
- Holmes, Arthur F. 1983. *Contours of a World View*. Grand Rapids: Eerdmans. [in library]
- Irwin, James. 1984. *An Introduction to Maori Religion: Its Character before European Contact and its survival in contemporary Maori and New Zealand culture* [in library]
- Lin, Johnny Wei-Bing. 2016. *The Nature of Environmental Stewardship: Understanding Creation Care Solutions to Environmental Problems*. Cambridge: The Lutterworth Press. [in library]
- Nabobo-Baba, Unaisi. 2006. *Knowing and Learning: An Indigenous Fijian Approach*. Fiji Island: Institute of Pacific Studies, University of the South Pacific. [in library]
- Naugle, David K. 2002. *Worldview: The History of a Concept*. Grand Rapids: Eerdmans. [in library]
- Olthius, James. 1985. "On Worldviews." *Christian Scholar's Review* 14:153–164. ONLINE: <http://bit.ly/2ubzzuy>
- Redfield, Robert. 1952. "The Primitive World View." *Proceedings of the American Philosophical Society* 96 (1):30–36.
- Wink, Walter. 1998. *The Powers That Be: Theology for a New Millennium*
- Wolters, Albert M. 1985. *Creation Regained: Biblical Basics for a Reformational Worldview*. Grand Rapids: Eerdmans. [in library]

Pacific Conceptual Frameworks

These are Pacific conceptual frameworks created to address family violence in New Zealand written by Pacific authors, including some theologians. These frameworks introduce many cultural concepts relevant to understanding Pacific worldviews. The project was coordinated by the Taskforce for Action on Violence within Families, Ministry of Social Development. 2012. All resources, and others can be found online at <http://www.pasefikaproud.co.nz/resources/>

- Seven of the frameworks (for the Cook Islands Māori, Fijian, Niuean, Sāmoan, Tokelau, Tongan, and Tuvaluan communities) are gathered into one document: *Nga Vaka O Kāiga Tapu: A Pacific Conceptual Framework to Address Family Violence in New Zealand*. Wellington: Taskforce for Action on Violence within Families, Ministry of Social Development. ONLINE: <http://www.pasefikaproud.co.nz/assets/Resources-for->

download/PasefikaProudResource-Nga-Vaka-o-Kaiga-Tapu-Main-Pacific-Framework.pdf

- Cook Islands Māori: Turanga Māori – A Cook Islands Conceptual Framework Transforming Family Violence – Restoring Wellbeing. ONLINE: <http://www.pasefikaproud.co.nz/assets/Resources-for-download/PasefikaProudResource-Nga-Vaka-o-Kaiga-Tapu-Pacific-Framework-Cook-Islands.pdf>
- Fiji: Vuvale Doka Sautu – A Cultural Framework for Addressing Violence in Fijian Families in New Zealand. ONLINE: <http://www.pasefikaproud.co.nz/assets/Resources-for-download/PasefikaProudResource-Nga-Vaka-o-Kaiga-Tapu-Pacific-Framework-Fijian.pdf>
- Niue: Koe Fakatupuolamoui he tau Magafaoa Niue – A Niuean Conceptual Framework for Addressing Family Violence. ONLINE: <http://www.pasefikaproud.co.nz/assets/Resources-for-download/PasefikaProudResource-Nga-Vaka-o-Kaiga-Tapu-Pacific-Framework-Niuean.pdf>
- Sāmoa: O le tōfā mamao – A Sāmoan Conceptual Framework for Addressing Family Violence. ONLINE: <http://www.pasefikaproud.co.nz/assets/Resources-for-download/PasefikaProudResource-Nga-Vaka-o-Kaiga-Tapu-Pacific-Framework-Samoan.pdf>
- Tokelau: Kāiga Māopoopo – A Tokelau Conceptual Framework to Address Family Violence. ONLINE: <http://www.pasefikaproud.co.nz/assets/Resources-for-download/PasefikaProudResource-Nga-Vaka-o-Kaiga-Tapu-Pacific-Framework-Tokelau.pdf>
- Tonga: Fofola e fala kae talanoa e kāinga – A Tongan Conceptual Framework for the Prevention of and Intervention in Family Violence in New Zealand – Fāmili lelei. ONLINE: <http://www.pasefikaproud.co.nz/assets/Resources-for-download/PasefikaProudResource-Nga-Vaka-o-Kaiga-Tapu-Pacific-Framework-Tongan.pdf>
- Tuvalu: Toku fou tiale: A Tuvalu Conceptual Framework for Addressing Family Violence. ONLINE: <http://www.pasefikaproud.co.nz/assets/Resources-for-download/PasefikaProudResource-Nga-Vaka-o-Kaiga-Tapu-Pacific-Framework-Tuvalu.pdf>
- The I-Kiribati Framework is Boutokaan te mweeraoi – A Conceptual Framework for Enhancing I-Kiribati Wellbeing. ONLINE: <http://www.pasefikaproud.co.nz/assets/Resources-for-download/PasefikaProudResource-Nga-Vaka-o-Kaiga-Tapu-Pacific-Framework-Kiribati.pdf>

Session 4: Moral Universalism and Relativism (FA)

Required Reading

- Nullens & Michener, *The Matrix of Christian Ethics*, Chapter 11, section on "Moral Antinomies", pp. 230–243.

Further Optional Reading

- Arrington, Robert L. 1983. "A Defense of Ethical Relativism." *Metaphilosophy* 14 (3/4):225–239.
- Audi, Robert. 2007. *Moral Value and Human Diversity*. Oxford: Oxford University Press. [in library]
- Cook, John W. 2003. *Morality and Cultural Differences*. Oxford: Oxford University Press. [in library]
- Moser, Paul K. and Thomas L. Carson, eds. 2001. *Moral Relativism: A Reader*. New York: Oxford University Press.
- Niebuhr, H. Richard. 1973. "Moral Relativism and the Christian Ethic" In *Contemporary American Protestant Thought, 1900-1970*, edited by William Robert Miller, 279–286. Indianapolis: Bobbs-Nerrill.
- Stout, Jeffrey. 1988. *Ethics after Babel: The Languages of Morals and Their Discontents*. Boston: Beacon Press. [in library]
- Westermarck, Edward. 1932. *Ethical Relativity*. London: Routledge Taylor and Francis Group. [in library]
- Wilkens, Steve. 1995. *Beyond Bumper Sticker Ethics: An Introduction to Theories of Right & Wrong*. Downers Grove; Inter-Varsity Press. [in library]

Week 3 - Approaches to Ethics I (week beginning 16 July 2018)

Session 5: Consequentialist Ethics (FA)

Required Reading

- Nullens & Michener, *The Matrix of Christian Ethics*, Chapter 3
- Epicurus. 1926. "Letter to Menoeceus" in *Epicurus: The Extant Remains*, text, translation, and notes by Cyril Bailey, 82–93. Oxford: The Clarendon Press.

Further Optional Reading

- Bentham, Jeremy. 1907. *An Introduction to the Principles of Morals and Legislation*. Oxford: Clarendon Press.
- Fletcher, Joseph. 1966. *Situation Ethics: The New Morality*. London: SCM Press. [in library]
- Lovin, Robin W. 2011. *An Introduction to Christian Ethics: Goals, Duties, and Virtues*. Nashville: Abingdon Press.
- Mill, John Stuart. 1910. *Utilitarianism, Liberty, and Representative Government*. London: J. M. Dent & Sons. [in library]
- Singer, Peter, ed. 1994. *Ethics*. London: Oxford University Press. [in library]

Session 6: Principle Ethics (FA)

Required Reading

- Nullens & Michener, *The Matrix of Christian Ethics*, Chapter 4
- Kant, Immanuel. 1909 [1797]. "On a Supposed Right to Tell Lies from Benevolent Motives." In *Kant's Critique of Practical Reason and Other Works on the Theory of Ethics*, translated by Thomas Kingsmill Abbott, 361–365. 6th Edition. London: Longmans, Green, and Co.

Further Optional Reading

- Barth, Karl. 1981. *Ethics*. Edited by Dietrich Braun. Translated by Geoffrey W. Bromiley. Edinburgh: T&T Clark.
- Barth, Karl. 1928 *The Word of God and the Word of Man*. London: Hodder & Stoughton. [in library]
- Biggar, Nigel. 1993. *The Hastening that Waits: Karl Barth's Ethics*. Oxford: Clarendon Press. [in library]
- Paton, H. J. 1946. *The Categorical Imperative: A Study in Kant's Moral Philosophy*. London: Hutchinson's University Library. [in library]
- Ramsey, Paul. 1970. *The Patient as Person: Explorations in Medical Ethics*. New Haven: Yale University Press. [in library]

Week 4 - Approaches to Ethics II (week beginning 23 July 2018)

Session 7: The Virtues and Character Ethics (RD)

Required Reading

- 1 Timothy 3:2-7
- Nullens & Michener, *The Matrix of Christian Ethics*. Chapter 5.
- Aristotle. 2000. *Nicomachean Ethics*, translated by Roger Crisp. Cambridge: Cambridge University Press. Book II (1103a15-1109b29). [in library in various editions]

Further Optional Reading

- Connors, Russell B. and Patrick T. McCormick. 1998. *Character, Choices & Community: The Three Faces of Christian Ethics*. New York: Paulist Press. [in library]
- Hauerwas, Stanley. 1981. *A Community of Character: Toward a Constructive Christian Social Ethic*. Notre Dame: University of Notre Dame Press. [in library]
- Hauerwas, Stanley. 1981. *Vision and Virtue: Essays in Christian Ethical Reflection*. Notre Dame: University of Notre Dame Press. [in library]
- Kotva, Joseph J. 1996. *The Christian Case for Virtue Ethics*. Washington, DC: Georgetown University Press. [in library]

- MacIntyre, Alasdair C. 1981. *After Virtue: A Study in Moral Theory*. Notre Dame: University of Notre Dame Press. [in library]
- Patterson, John. 1992. *Exploring Maori Values*. Palmerston North: The Dunmore Press.
- Porter, Jean. 1990. *The Recovery of Virtue: The Relevance of Aquinas for Christian Ethics*. Louisville: Westminster John Knox Press. [in library]
- Wells, Samuel. 1998. *Transforming Fate into Destiny: The Theological Ethics of Stanley Hauerwas*. Carlisle: Paternoster.

Session 8: Value Ethics and Personalism (RD)

Required Reading

- Nullens & Michener, *The Matrix of Christian Ethics*. Chapter 6.
- Mounier, Emmanuel. 1938. *A Personalist Manifesto*. New York: Longmans, Green and Co. Chapters 15-17.

Further Optional Reading

- Bowne, Borden Parker. 1892. *The Principles of Ethics*. New York: American Book Company. ONLINE: <http://bit.ly/2teQ4cM>
- Coates, J. B. 1949. *The Crisis of the Human Person: Some Personalist Interpretations*. London: Longmans, Green. [in library]
- Levinas, Emmanuel. 1969. *Totality and Infinity: An Essay on Exteriority*. Translated by Alphonso Lingis. Pittsburgh: Duquesne University Press. [in library]
- Levinas, Emmanuel. 1981. *Otherwise Than Being, or Beyond Essence*. Translated by Alphonso Lingis. The Hague: Martinus Nijhoff. [in library]
- Muelder, Walter G. 1979. "Personality and Christian Ethics" In *Personalism in Theology: A Symposium in Honor of Albert Cornelius Knudson*, edited by Edgar Sheffield Brightman, 187–203. New York: AMS Press.
- Mounier, Emmanuel. 1952. *Personalism*. Translated by Philip Mairet. London: Routledge & Kegan Paul. [in library]
- Scheler, Max. 1973. *Formalism in Ethics and Non-Formal Ethics of Values: A New Attempt toward the Foundation of an Ethical Personalism*, translated by Manfred S. Frings and Roger L. Funk. Evanston: Northwestern University Press. [in library]
- Scheler, Max. 2010. *On the Eternal in Man*. New Brunswick: Transaction Publishers.

Week 5 - Theology in Christian Ethics (week beginning 30 July 2018)

Session 9: The Triune God and Christian Ethics (FA)

Required Reading

- Nullens & Michener, *The Matrix of Christian Ethics*, Chapter 7
- Bauerschmidt, Frederick Christian. 2007. "The Trinity." In *Gathered for the Journey: An Introduction to Catholic Moral Theology*, edited by David Matzko McCarthy and M. Therese Lysaught, 68–87. London: SCM Press.

Further Optional Reading

- Boff, Leonardo. 1998. *Trinity and Society*. Translated by Paul Burns. Maryknoll: Orbis Books. [in library]
- Davis, Stephen T., Daniel Kendall and Gerald O'Collins, eds. 1999. *The Trinity: An Interdisciplinary Symposium on the Trinity*. Oxford: Oxford University Press.
- Fiddes, Paul S. 2000. *Participating in God: A Pastoral Doctrine of the Trinity*. Louisville: Westminster/John Knox Press.
- Gebara, Ivone. 1996. "The Trinity and Human Experience: An Ecofeminist Approach." In *Women Healing Earth: Third World Women on Ecology, Feminism, and Religion* edited by Rosemary Radford Ruether, 13–23. London: SCM Press. [in library]

- Kilby, Karen. 2000. "Perichoresis and Projection: Problems with Social Doctrines of the Trinity." *New Blackfriars* 81 (956):432–445.
- Lehmann, Paul L. 1963. *Ethics in a Christian Context*. New York: Harper & Row, 1963 [in library]
- Lochman, Jan Milič. 1975. "The Trinity and Human Life." *Theology* 78:173–183.
- McCall, Thomas and Michael Rea, eds. 2010. *Philosophical and Theological Essays on the Trinity*. Oxford: Oxford University Press.
- Moltmann, Jürgen. 1974. *The Crucified God: The Cross of Christ as the Foundation and Criticism of Christian Theology*. Translated by R. A. Wilson and John Bowden. London: SCM Press. [in library]
- Moltmann, Jürgen. 1981. *The Trinity and the Kingdom: The Doctrine of God*. Translated by Margaret Kohl. San Francisco: Harper & Row. [in library]
- Niebuhr, H. Richard. 1946. "The Doctrine of the Trinity and the Unity of the Church." *Theology Today* 3 (3):371–384.
- Russell, Edward. 2003. "Reconsidering Relational Anthropology: A Critical Assessment of John Zizioulas's Theological Anthropology." *International Journal of Systematic Theology* 5 (2):168–186.
- Tanner, Kathryn. 2004. "Trinity" In *The Blackwell Companion to Political Theology* edited by Peter Scott and William T. Cavanaugh, 319–332. Malden: Blackwell Publishing. [in library]
- Zizioulas, John D. 1997. *Being as Communion: Studies in Personhood and the Church*. Crestwood: St. Vladimir's Seminary Press. [in library]

Session 10: The Human Being and Christian Ethics (RD)

Required Reading

- Nullens & Michener, *The Matrix of Christian Ethics*, Chapter 8
- Frey, Donald E. 1996. "The Good Samaritan as Bad Economist: Self-Interest in Economics and Theology." *Cross Currents* 46 (3):293–302.

Further Optional Reading

- Comblin, José. 1990. *Retrieving the Human: A Christian Anthropology*. Translated by Robert R. Barr. Maryknoll: Orbis Books.
- Gandolfo, Elizabeth O'Donnell. 2015. *The Power and Vulnerability of Love: A Theological Anthropology*. Baltimore: Project Muse. [in library]
- Kelsey, David H. 2009. *Eccentric Existence: A Theological Anthropology*. Louisville: Westminster John Knox Press. [in library]
- Meeks, M. Douglas. 2001. "Being Human in the Market Society." *Quarterly Review* 21 (3):254-265. ONLINE: <http://www.gbhem.org/sites/default/files/vol21no3fall2001.pdf>
- Moltmann, Jürgen. 1974. *Man: Christian Anthropology in the Conflicts of the Present*. Minneapolis: Fortress Press.
- Pannenberg, Wolfhart. 1985. *Anthropology in Theological Perspective*. Philadelphia: Westminster Press. [in library]
- Penelhum, Terence. 1989. *Christian Ethics and Human Nature*. Philadelphia: Trinity Press International. [in library]
- Ramsey, Paul. 1950. *Basic Christian Ethics*. London: SCM Press. Chapter 9: "This Human Nature" [in library]
- Read, K. E. 1955. "Morality and the Concept of the Person among the Gahuku-Gama." *Oceania* 25 (4):233–282.

Week 6 - Scripture in Christian Ethics (week beginning 6 August 2018)

Session 11: The Bible and Christian Ethics (RD)

Required Reading

- Nullens & Michener, *The Matrix of Christian Ethics*, Chapter 9

- **Gustafson, James M. 2007. "The Relation of the Gospels to the Moral Life." In *Moral Discernment in the Christian Life: Essays in Theological Ethics*, edited by Theo A. Boer and Paul E. Capetz, 41–51. Louisville: Westminster John Knox Press.**

Further Optional Reading

- Arndt, Emily. 2011. *Demanding Our Attention: The Hebrew Bible as a Source for Christian Ethics*. Grand Rapids: Eerdmans.
- Bartholomew, Craig, Jonathan Chaplin, Robert Song and Al Wolters, eds. 2002. *A Royal Priesthood?: The Use of the Bible Ethically and Politically. A Dialogue with Oliver O'Donovan*. Carlisle: Paternoster Press. [in library]
- Cosgrove, Charles H. 2002. *Appealing to Scripture in Moral Debate: Five Hermeneutical Rules*. Grand Rapids: Eerdmans. [in library]
- Curran, Charles E. and Richard A. McCormick, eds. 1984. *Readings in Moral Theology No. 4: The Use of Scripture in Moral Theology*. New York: Paulist Press. [in library]
- Hays, Richard B. 1996. *The Moral Vision of the New Testament: Community, Cross, New Creation: A Contemporary Introduction to New Testament Ethics*. San Francisco: HarperSanFrancisco. [in library]
- McDonald, James I. H. 2005. *Biblical Interpretation and Christian Ethics*. Cambridge: Cambridge University Press.
- Ogletree, Thomas W. 1983. *The Use of the Bible in Christian Ethics: A Constructive Essay*. Philadelphia: Fortress Press. [in library]
- Siker, Jeffrey S. 1997. *Scripture and Ethics: Twentieth-Century Portraits*. New York: Oxford University Press. [in library]
- Spohn, William C. 1995. *What Are They Saying About Scripture and Ethics?* New York: Paulist Press. [in library]
- Verhey, Allen. 1996. "Scripture and Ethics: Practices, Performances, and Prescriptions." In *Christian Ethics: Problems and Prospects*, edited by Lisa Sowle Cahill and James F. Childress, 18–44. Cleveland: The Pilgrim Press. [in library]
- Wright, Christopher J. H. 2004. *Old Testament Ethics for the People of God*. Illinois: InterVarsity Press. [in library]

Session 12: The Ten Commandments and the Sermon on the Mount (RD)

Required Reading

- **Nullens & Michener, *The Matrix of Christian Ethics*, Chapter 10**
- **Gore, Charles. 1904. *The Social Doctrine of the Sermon on the Mount*. Oxford: Horace Hart.**

Further Optional Reading

- Braaten, Carl E. and Christopher R. Seitz, eds. 2005. *I Am the Lord Your God: Christian Reflections on the Ten Commandments*. Grand Rapids: Eerdmans.
- Brown, William P., ed. 2004. *The Ten Commandments: The Reciprocity of Faithfulness*. Louisville: Westminster John Knox Press.
- Chan, Yiu Sing Lúcas. 2012. *The Ten Commandments and the Beatitudes: Biblical Studies and Ethics for Real Life*. Lanham: Rowman & Littlefield.
- Greenman, Jeffrey P., Timothy Larsen and Stephen R. Spencer, eds. 2007. *The Sermon on the Mount through the Centuries: From the Early Church to John Paul II*. Grand Rapids: Brazos Press. [in library]
- Harrelson, Walter J. 1998. *The Ten Commandments and Human Rights*. Philadelphia: Fortress Press. [in library]
- Kolbell, Erik 2003. *What Jesus Meant: The Beatitudes and a Meaningful Life*. Louisville: Westminster John Knox Press. [in library]
- Kuntz, Paul Grimley. 2004. *The Ten Commandments in History: Mosaic Paradigms for a Well-Ordered Society*, edited by Thomas D'Evelyn. Grand Rapids: Eerdmans.
- Pinckaers, Servais. 1995. *The Sources of Christian Ethics*. Washington, DC: The Catholic University of

Week 7 - Facing Moral Problems in Context (week beginning 13 August 2018)

Session 13: Christian Ethics in the Pacific (FA)

Required Reading

- **Forman, Charles W. 1982. *The Island Churches of the South Pacific: Emergence in the Twentieth Century*. Maryknoll: Orbis. Chapter 6 - 'Christian Ethics in a South Sea Setting'.**
- **Johnson-Hill, Jack. 1992. "Ethics in Cross-Cultural Perspective: Foundational Values in the Pacific Islands." *Pacific Journal of Theology Series II*, 8:65–76.**

Further Optional Reading

- Barker, John, ed. 2007. *The Anthropology of Morality in Melanesia and Beyond*. New York: Routledge. [in library]
- Fey, William. 2013. "Ethics in the Pacific." *Pacific Journal of Theology Series II*, 49:9–33. [in library]
- Gibbs, Philip. 2003. "Moral Muddle? The Missions and Traditional Enga Values." *Catalyst* 33 (1):61–91. [in library]
- Malone, Anthony. 1987. "Doing Moral Theology Cross-Culturally." *Catalyst* 17 (2):183–198. [in library]
- Mantovani, Ennio. 1990. "Christian Dialogue with Melanesian Values and Ethics." *Catalyst* 20 (2): 97–115. [in library]
- Mantovani, Ennio. 1984. "Traditional Values and Ethics." In *An Introduction to Melanesian Cultures: A Handbook for Church Workers, Book One of a Trilogy*, edited by Darrell L. Whiteman, 195–212. Goroka: Melanesian Institute. [in library]
- May, John D'Arcy. 1987. "Towards the Development of Ethics" *Catalyst* 17 (3):235--251.
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Session 14: Facing Moral Problems (RD)

Required Reading

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- **Gustafson, James M. 1968. "Moral Discernment in the Christian Life." In *Norm and Context in Christian Ethics*, edited by Gene H. Outka and Paul Ramsey, 17–36. London: SCM Press.**

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