

# B50FF03 Introduction to Contextual Theology

Bachelor of Divinity Degree

Pacific Theological College

Semester 1A, 2018

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## Course Description

This course aims to provide students with an introduction to the study and practice of theology. It will look at what theology is, who does theology, where it is done, and for what purpose. The traditional sources of theological reflection, such as the Bible, traditions, experience and reason will be examined. The contextuality of all theologies will be stressed, and the relativity of traditional Western theology will be exposed, and newer approaches to theology will be explored, including liberation theologies of the two-thirds world. Students will be encouraged to bring a Pacific focus to their own work, drawing on various models of contextual theology with a view to identifying, describing and critically analysing the methods that undergird such models.

## Objectives

By the end of the course students should be able to:

- Be aware of and describe the context in which they do theology
- Define what theology is and understand the role of the theologian
- Describe several sources for doing theology
- Appreciate several different models of doing contextual theology
- See how key doctrines have been interpreted through contextual methods

## Method of Teaching

A combination of lectures, readings, writing and discussion.

## Assessment

Assessment will be as set out below, with one essay, class participation, and an exam. All assessment must engage with the class materials, readings, and additional scholarly materials (books, journal articles, and generally not online materials). Every effort should be made to write correct English in the essay and exam.

### 1) Class Participation (15%)

Students are expected to participate in class and contribute to discussions. Participation should be based on listening to the lecturer and other students and having read and made notes on the required readings. Marks will be granted based on this rubric:

- Frequency of participation in class (often, seldom, never)
- Quality of comments (insightful, general, uninformed)
- Listening skills (attentive, inattentive, asleep)

### 2) Essay: Reflection on Your Context (35%)

1000-1500 words due in class on **Monday 12 March 2018**.

Write a reflection on the context in which you will be a theologian or minister. This may include an analysis of your church, nation, city/town/village, family, culture, gender, economic status, or other relevant factors as

discussed in the course. Then describe your role within that context as a theologian or minister. This is an open question and you are free to work within it. You may describe those aspects of your background that you think have been most important in forming your understanding of God, or you might write about the theologies you wish to react against or go beyond.

The essay must be formatted properly. References should follow the PTC style guide, available from the website ([http://ptc.ac.fj/?page\\_id=591](http://ptc.ac.fj/?page_id=591)). Include the PTC cover sheet with your name and essay title. This is available from the PTC website ([http://ptc.ac.fj/?page\\_id=1136](http://ptc.ac.fj/?page_id=1136))

### 3) Final Exam (50%)

Assessment Week, Semester 1A

Students can expect questions from every week of the course, so it is worthwhile to be familiar with the readings and course materials.

## Texts and Readings

The textbook for this course is **Stephen B. Bevans, *Models of Contextual Theology***, Maryknoll: Orbis Books, 2002 (Revised and Expanded Edition). This is available from the PTC bookshop. We are reading most of this book for the course so you need to have it. Highly Recommended for purchase is **Daniel L. Migliore, *Faith Seeking Understanding: An Introduction to Christian Theology***, Grand Rapids: Eerdmanns, 2014.

In addition to these books a Course Reader with the other Required Readings will be available from the PTC Bookshop. Most other readings and resources will be available in the PTC Library. **Optional Additional Readings** are for students wanting to pursue topics further, perhaps in essays or for exam preparation.

## Other Recommended Readings

In addition to the set readings for each lecture outlined below, there are few books which are recommended on the general topic of contextual theology. All are held in the PTC library.

- Barr, William R., ed. 1997. *Constructive Christian Theology in the Worldwide Church*. Grand Rapids: Eerdmanns.
- Bergmann, Sigurd. 2003. *God in Context: A Survey of Contextual Theology*. Farnham: Ashgate.
- De La Torre, Miguel A., ed. 2015. *Introducing Liberative Theologies*. Maryknoll: Orbis Books.
- Matheny, Paul Duane. 2011. *Contextual Theology: The Drama of Our Times*. Eugene: Pickwick.
- Pears, Angie. 2010. *Doing Contextual Theology*. London: Routledge.
- Schreiter, Robert J. 1985. *Constructing Local Theologies*. London: SCM Press.
- Schreiter, Robert J. 1999. *The New Catholicity: Theology between the Global and the Local*. Maryknoll: Orbis Books.
- Torres, Sergio and Virginia Fabella, eds. 1978. *The Emergent Gospel: Theology from the Developing World: Papers from the Ecumenical Dialogue of Third World Theologians, Dar es Salaam, August 5–12, 1976*. London: Geoffrey Chapman.

For general introductions to the subject of theology you may turn to these:

- González, Justo L. and Zaida Maldonado Pérez. 2002. *An Introduction to Christian Theology*. Nashville: Abingdon Press.
- Grenz, Stanley J. 1994. *Theology for the Community of God*. Nashville: Broadman & Holman.
- Gunton, Colin E. 2002. *The Christian Faith: An Introduction to Christian Doctrine*. Oxford: Blackwell.
- Hodgson, Peter C. and Robert H. King, eds. 1994. *Christian Theology: An Introduction to Its Traditions and Tasks*. Newly Updated Edition. Minneapolis: Fortress Press.
- Kapic, Kelly M. and Bruce L. McCormack, eds. 2012. *Mapping Modern Theology: A Thematic and Historical Introduction*. Grand Rapids: Baker Academic.

- Macquarrie, John. *Principles of Christian Theology*. [various editions with SCM Press].
- McGrath, Alister E. *Christian Theology: An Introduction*. [various editions with Blackwell].
- Migliore, Daniel L. *Faith Seeking Understanding: An Introduction to Christian Theology*. [various editions with Eerdmans].

## Sources for Contextual Theology from the Pacific / Oceania

The library holds a fine collection of sources for contextual theology from the Pacific / Oceania region. One of the best sources is the thesis collection of former PTC students. Other good Anglophone sources are the following journals:

- *Catalyst* [in library]
- *Melanesian Journal of Theology* Online: [https://biblicalstudies.org.uk/articles\\_melanesian-journal-theology\\_01.php](https://biblicalstudies.org.uk/articles_melanesian-journal-theology_01.php)
- *The Pacific Journal of Theology* [in library]
- *The Missionary Review* [in library]

## Course Outline

### Week 1 (beginning 5 February 2018)

#### Session 1: Course Introduction: The Seamless Garment of Theology

##### Required Reading

- Barth, Karl. 1969. "No Boring Theology! A Letter from Karl Barth." *South East Asia Journal of Theology* 11 (1):3–5.
- Coe, Shoki. 1976. "Contextualizing Theology." In *Mission Trends No. 3: Third World Theologies*, edited by Gerald H. Anderson and Thomas F. Stransky, 19–24. New York: Paulist Press.

##### Optional Additional Reading

- Balasuriya, Tissa. 1984. *Planetary Theology*. Maryknoll: Orbis Books. [in library]
- Brown, Robert McAfee. 1985. "What Is Contextual Theology?" In *Changing Contexts of Our Faith*, edited by Letty M. Russell, 80–94. Philadelphia: Fortress Press. [in library]
- Coe, Shoki. 1973. "In Search of Renewal in Theological Education." *Theological Education* 9 (4):233–243.
- Coe, Shoki. 1974. "Theological Education: A Worldwide Perspective." *Theological Education* 11 (1):5–12.
- González, Justo L. and Zaida Maldonado Pérez. 2002. *An Introduction to Christian Theology*. Nashville: Abingdon Press. [in library]
- Hall, Douglas John. 1991. *Thinking the Faith: Christian Theology in a North American Context*. Minneapolis: Fortress Press. [in library]
- Hiebert, Paul G. 1994. *Anthropological Reflections on Missiological Issues*. Grand Rapids: Baker Books. [in library]
- Lehmann, Paul L. 1966. "On Doing Theology: A Contextual Possibility." In *Prospect for Theology: Essays in Honour of H.H. Farmer*, edited by F. G. Healey, 119–136. London: Nisbet.
- Moltmann, Jürgen. 1971. "Christian Theology and Its Problems Today." *Theology Digest*
- Ott, Craig and Harold A. Netland, eds. 2006. *Globalizing Theology: Belief and Practice in an Era of World Christianity*. Grand Rapids: Baker Academic. [in library]
- Sauter, Gerhard. 2007. *Protestant Theology at the Crossroads: How to Face the Crucial Tasks for Theology in the Twenty-First Century*. Grand Rapids: Eerdmans.

#### Session 2: Contextual Theology and the Theologian

## Required Reading

- Bevens, Stephen B. *Models of Contextual Theology*. Chapter 1: "Contextual Theology as a Theological Imperative"
- Moltmann, Jürgen. 2000. *Experiences in Theology: Ways and Forms of Christian Theology*. Minneapolis: Fortress Press. Chapter 2: "Who is a theologian?" and Chapter 3: "How does someone become a true theologian?"

## Optional Additional Reading

- Barth, Karl. 1937. "Theology" in *God in Action: Theological Addresses*. Edinburgh: T&T Clark. [in library]
- Gutiérrez, Gustavo. 1973. *A Theology of Liberation: History, Politics, and Salvation*. London: SCM Press. Chapter 1: 'Theology: A Critical Reflection' [in library]
- Hellwig, Monika K. 1987. *The Role of the Theologian in Today's Church*. Kansas City: Sheed and Ward.
- Schreier, Robert J. 1999. *The New Catholicity: Theology between the Global and the Local*. Maryknoll: Orbis Books. Chapter 1: 'Globalization and the Contexts of the Theology' [in library]
- Tillich, Paul. 1949. *The Shaking of the Foundations*. London: Penguin Books. Chapter 15: "The Theologian" [in library]

## Week 2 (beginning 12 February 2018)

### Session 3: Sources of Theology

#### Required Reading

- Cone, James H. 1970. *A Black Theology of Liberation*. Philadelphia: Lippincott. Chapter 2: "The Sources and Norm of Black Theology" [in library]

#### Optional Additional Reading

##### General

- McClendon, James Wm., Jr. 1990. *Biography as Theology: How Life Stories Can Remake Today's Theology* (Philadelphia: Trinity Press International, 1990). [in library]
- McGrath, Alister E. 1994. *Christian Theology: An Introduction*. Oxford: Blackwell. [in library]
- Newbigin, Lesslie. 1989. *The Gospel in a Pluralist Society*. Grand Rapids: Eerdmans. [in library]
- Pope Paul VI. *Dogmatic Constitution on Divine Revelation - Dei Verbum*, Pope Paul VI (18 November 1965). Online at [http://www.vatican.va/archive/hist\\_councils/ii\\_vatican\\_council/documents/vat-ii\\_const\\_19651118\\_dei-verbum\\_en.html](http://www.vatican.va/archive/hist_councils/ii_vatican_council/documents/vat-ii_const_19651118_dei-verbum_en.html) . Also printed in Walter M. Abbott, ed. 1966. *The Documents of Vatican II*. New York: Guild Press. [in library]

##### Revelation

- Dulles, Avery. 1992. *Models of Revelation*. Maryknoll: Orbis Books. [in library]
- Quash, Ben. 2007. "Revelation." In *The Oxford Handbook of Systematic Theology*, edited by John Webster, Kathryn Tanner, and Iain Torrance, 325–344. Oxford and New York: Oxford University Press. [in library]

##### Scripture

- Fowl, Stephen E. 2007. "Scripture." In *The Oxford Handbook of Systematic Theology*, edited by John Webster, Kathryn Tanner, and Iain Torrance, 345–361. Oxford and New York: Oxford University Press. [in library]
- Johnston, Robert K., ed. 1997. *The Use of the Bible in Theology: Evangelical Options*. Eugene: Wipf and Stock.
- Webster, John. 2003. *Holy Scripture: A Dogmatic Sketch*. Cambridge: Cambridge University Press. [in library]

## **Tradition**

- Schreiter, Robert J. 1985. *Constructing Local Theologies*. London: SCM Press. Chapter 5: "Tradition and Christian Identity" [in library]
- Turner, Philip. 2005. "Tradition of the Church." In *The Oxford Handbook of Theological Ethics*, edited by Gilbert Meilaender and William Werpehowski, 130–147. Oxford and New York: Oxford University Press. [in library]
- Williams, A. N. 2007. "Tradition." In *The Oxford Handbook of Systematic Theology*, edited by John Webster, Kathryn Tanner, and Iain Torrance, 362–377. Oxford and New York: Oxford University Press. [in library]
- Young, Pamela Dickey. 1990. *Feminist Theology/Christian Theology: In Search of Method*. Minneapolis: Fortress Press. Chapter 4: "The Place of Christian Tradition in a Christian Feminist Theology" [in library]

## **Reason**

- Moore, Andrew. 2007. "Reason." In *The Oxford Handbook of Systematic Theology*, edited by John Webster, Kathryn Tanner, and Iain Torrance, 394–411. Oxford and New York: Oxford University Press. [in library]
- Pannenberg, Wolfhart. 1971. *Basic Questions in Theology*. London: SCM Press.

## **Worship**

- Kavanagh, Aidan. 1984. *On Liturgical Theology*. New York: Pueblo Publishing Company. [in library]
- Spinks, Bryan D. 2007. "Worship." In *The Oxford Handbook of Systematic Theology*, edited by John Webster, Kathryn Tanner and Iain Torrance, 378–393. Oxford and New York: Oxford University Press. [in library]

## **Experience**

- Charry, Ellen T. 2007. "Experience." In *The Oxford Handbook of Systematic Theology*, edited by John Webster, Kathryn Tanner and Iain Torrance, 413–431. Oxford and New York: Oxford University Press. [in library]
- Kinast, Robert L. 1996. *Let Ministry Teach: A Guide to Theological Reflection* (Collegeville: The Liturgical Press. Chapter 1: "Where's the Theology?" [in library]
- Ottati, Douglas F. 2005. "Experience." In *The Oxford Handbook of Theological Ethics*, edited by Gilbert Meilaender and William Werpehowski, 168–185. Oxford and New York: Oxford University Press. [in library]
- Sauter, Gerhard. 1976. "How Can Theology Derive from Experiences?." In *Doing Theology Today*, edited by Choan-Seng Song, 70–89. Madras: The Christian Literature Society.
- Thomas, Owen C. 1985. "Theology and Experience." *Harvard Theological Review* 78 (1–2):179–201.
- Young, Pamela Dickey. 1990. *Feminist Theology/Christian Theology: In Search of Method*. Minneapolis: Fortress Press. Chapter 3: "Women's Experience as Source and Norm of Theology"

## **Session 4: Pacific Contextual Theologies**

### **Required Reading**

- **Finau, Patelisio. 1994. "Confessing Jesus Christ in the Pacific Today." *The Pacific Journal of Theology Series II*, 11:69–72.**
- **Havea, Sione 'Amanaki. 1987. "Christianity in the Pacific Context." In *South Pacific Theology: Papers from the Consultation on Pacific Theology, Papua New Guinea, January 1986*. Parramatta: Regnum, 11–15.**

### **Optional Additional Reading**

- Avì, Dick. 1988. "Contextualisation in Melanesia." *Melanesian Journal of Theology* 4 (1):7–22.
- Bartle, Neville. 2005. *Death, Witchcraft and the Spirit World in the Highlands of Papua New Guinea*:

- Developing a Contextual Theology in Melanesia*. Goroka: Melanesian Institute. Also online as a dissertation at <http://place.asburyseminary.edu/ecommonsatsdissertations/682/>
- Boseto, Leslie. 1993. "God as Community-God in Melanesian Theology." *The Pacific Journal of Theology*. Series II, 10:41–48
  - Boseto, Leslie. 1992. "The Gospel of Economy from a Solomon Islands Perspective." *The Pacific Journal of Theology*. Series II, 8:79–84.
  - Brown, Terry. 2005. "Christian Contextual Theology: A Pacific Example." *The Pacific Journal of Theology*. Series II, 33:5–35.
  - Bundervoet, Albert. 1985. "Liberation Theology in the Context of Papua New Guinea." *Melanesian Journal of Theology* 1 (2):182–185.
  - Burrows, William R. 1977. Theologising in the Melanesian Context Today / *Christ in Melanesia: Exploring Theological Issues* / Bernard Narokobi ...[et al] (Goroka: Melanesian Institute. 242–255.
  - Chandran, J. Russell. 1988. *The Cross and the Tanoa: Gospel and Culture in the Pacific*. Suva: The South Pacific Association of Theological Schools, 1988. [in librray] South Pacific Association of Theological Schools (6) Gospel and Culture in the Pacific (Suva, Fiji, July, 27-29, 1987)
  - Estermann, Josef. 2003. "Like a Rainbow or a Bunch of Flowers." *The Pacific Journal of Theology* Series II (30):4–33.
  - Forman, Charles W. 2005. "Finding Our Own Voice: The Reinterpreting of Christianity by Oceanian Theologians." *International Bulletin of Missionary Research* 29 (3):115–122.
  - Fugmann, Gernot. 1985. "Fundamental Issues for a Theology in Melanesia." In *An Introduction to Ministry in Melanesia: A Handbook for Church Workers*, edited by Brian Schwarz, 72–103. Point. Goroka: Melanesian Institute for Pastoral and Socio-Economic Service.
  - Gadiki, Vasi. 1989. "Developing Theology in Papua New Guinea." *The Pacific Journal of Theology* Series II:17–26.
  - Gibbs, Philip. 2005. "Grass Roots in Paradise: Contextual Theology for Papua New Guinea." *Melanesian Journal of Theology* 21 (1):37–62.
  - Gira, Dennis, Diego Irarrázaval and Elaine Wainwright. 2010. *Oceania and Indigenous Theologies*. London: SCM Press. [in librray]
  - Halapua, Winston. 2008. *Waves of God's Embrace: Sacred Perspectives from the Ocean*. London: Canterbury Press. [in library]
  - Havea, Sione 'Amanaki. 1977. "The Pacifiqueness of Theology: An Address Delivered at the Theological Club, Suva, October 11th 1977). *Suva: Pacific Theological College*.
  - Havea, John. 1993. "A Reconsideration of Pacifcness in a Search for a South Pacific of Theology." *The Pacific Journal of Theology* Series II, 10:5–16.
  - Horndasch, Helmut. 1998. "Theology and Christian Spirituality in the Melanesian Context." *Catalyst* 28 (2):117–124.
  - Kadiba, John. 1987. "In Search of a Melanesian Theology" In *The Gospel Is Not Western: Black Theologies from the Southwest Pacific* Maryknoll: Orbis Books. 139–147.
  - Kanongata'a, Keiti Ann. 2002. "Why Contextual?" *The Pacific Journal of Theology* Series II, 27:21–40.
  - Knight, James. 1986. "Towards a Grassroots Theology Among the Numai." *Catalyst* 16 (2):100–126.
  - Korias, Paulo. 1999. "Moving Toward a Pacific Theology: Theologising With Concepts." *The Pacific Journal of Theology* Series II, 22:3–14
  - Mafafau, Kiliona. 1991. "Pacific Time and the Times: A Theological Reflection." *The Pacific Journal of Theology* Series II, 6:22–30.
  - May, John D'Arcy. 1984. "Melanesian Theology: Melanesian Theologians at Work." *Catalyst* 14 (2):181–186.
  - May, John D'Arcy. 1984. "The Prospects of Melanesian Theology." *Catalyst* 14 (4):290–301.
  - Meo, Jovili. 2002. "How do we Do Contextual Theology." *The Pacific Journal of Theology* Series II, 27:41–60.
  - Meo, Jovili. 1991. "Smallness and Solidarity." *The Pacific Journal of Theology* Series II, 6:91-96.
  - Narokobi, Bernard, et al. 1997. *Christ in Melanesia: Exploring Theological Issues*. Goroka: Melanesian Institute. [in library]
  - Pacific Conference of Churches, the Pacific Theological College, and the South Pacific Association of

Theological Schools. 1986. *Towards a Relevant Pacific Theology: The Role of the Churches and Theological Education: A Report of a Theological Consultation held in Bergengren house, Suva, Fiji 8-12 July 1985*. Suva: Lotu Pasifika Productions. [in library]

- Palu, Ma'afu 'o Tu'itonga. 2002. "Pacific Theology." *The Pacific Journal of Theology* Series II, 28:21–53.
- Palu, Ma'afu 'o Tu'itonga. 2003. "Pacific Theology: A Re-consideration of its Methodology." *The Pacific Journal of Theology* Series II, 29:30–58.
- Paroi, Henry. 2001. "Decolonising Theology: Doing Theology in a Melanesian Context." *Catalyst* 31 (1):19–38.
- Prior, Randall. 1993. "I Am the Coconut of Life: An Evaluation of Coconut Theology." *The Pacific Journal of Theology* Series II, 10:31–40.
- Rayawa, Josai. 1987. "Pacific Theology" In *South Pacific Theology: Papers from the Consultation on Pacific Theology, Papua New Guinea, January 1986*. Parramatta: Regnum, 16–41.
- Sala, Ulisese. 1996. "An Attempt to do Pacific Theology." *The Pacific Journal of Theology* Series II, 16:7–13.
- Schwarz, Brian. 1985. "Contextualization and the Church in Melanesia." In *An Introduction to Ministry in Melanesia: A Handbook for Church Workers*, edited by Brian Schwarz, 104–120. Point. Goroka: Melanesian Institute for Pastoral and Socio-Economic Service.
- Solomone, Kafoa. 1997. "One Gospel: Contextually Inclusive and/or Exclusive." *The Pacific Journal of Theology* Series II, 17:7–23.
- Trompf, G. W., ed. 1987. *The Gospel Is Not Western: Black Theologies from the Southwest Pacific*. Maryknoll: Orbis Books. [in library]
- Trompf, G. W. 1991. *Melanesian Religion*. Cambridge: Cambridge University Press. [in library]
- Tuwere, Ilaitia S. 1995. "An Agenda for the Theological Task of the Church in Oceania." *The Pacific Journal of Theology* Series II, 13:5-12.
- Tuwere, Ilaitia S. 2013. "Contextual Theology - an Observation." *The Pacific Journal of Theology* Series II, 49:63–74.
- Tuwere, Ilaitia S. 1992. "Emerging Themes for a Pacific Theology." *The Pacific Journal of Theology* Series II, 27:49–55.
- Tuwere, Ilaitia S. 1990. "He Began in Galilee and Now He is Here: Thoughts for a Pacific Ocean Theology." *The Pacific Journal of Theology* Series II, 3:4–9.
- Tuwere, Ilaitia S. 2002. "What is Contextual Theology: A View from Oceania." *The Pacific Journal of Theology* Series II, 27:7–20.
- Tuwere, Ilaitia S. 2002. *Vanua: Towards a Fijian Theology of Place*. Suva: Institute of Pacific Studies. [in library]
- Uriam, Kambati Kaunibwe. 1999. "Theology and Practice in the Islands: Christianity and Island Communities in the New Pacific, 1947-1997" Thesis (PhD). ANU ONLINE <https://openresearch-repository.anu.edu.au/handle/1885/10024>
- Vaai, Upolu Lumā. 2017. "Tino Theology." *The Relational Self: Decolonising Personhood in the Pacific*, edited by Upolu Lumā Vaai and Unaisi Nabobo-Baba, 223–241. Suva: The University of the South Pacific Press and The Pacific Theological College. [in library]
- Yule, Sandy. 2003. "What is Contextual Theology?" *The Pacific Journal of Theology* Series II, 29:11–25.
- Zocca, Franco. 2013. "Proclamation of Christ in the Context of Traditional Melanesian Cultures." *Catalyst* 43 (2):154–169.

### **Week 3 - (week beginning 19 February 2018)**

#### **Session 5: Theology with Adjectives 1: Postmodern Theologies / God**

##### **Required Reading**

- Griffin, David Ray. 1989. *God and Religion in the Postmodern World: Essays in Postmodern Theology*. Albany: State University of New York. Chapter 4: "God in the Postmodern World"

##### **Optional Additional Reading**

## *Postmodern Theologies*

- Allen, Diogenes. 1989. *Christian Belief in a Postmodern World: The Full Wealth of Conviction*. Louisville: Westminster John Knox Press.
- Bauckham, Richard. 2003. *Bible and Mission: Christian Witness in a Postmodern World*. Grand Rapids: Baker Academic. [in library]
- Burnham, Frederic B., ed. 1989. *Postmodern Theology: Christian Faith in a Pluralist World*. San Francisco: Harper & Row. [in library]
- Caputo, John D. 2007. *What Would Jesus Deconstruct?: The Good News of Postmodernism for the Church*. Grand Rapids: Baker Academic.
- Dockery, David S., ed. 1995. *The Challenge of Postmodernism: An Evangelical Engagement*. Grand Rapids: Baker Books. [in library]
- Grenz, Stanley J. and John R. Franke. 2001. *Beyond Foundationalism: Shaping Theology in a Postmodern Context*. Louisville, Kentucky: Westminster/John Knox Press. [in library]
- Jenson, Robert W. and Carl E. Braaten. 2002. *The Strange New Word of the Gospel: Re-Evangelizing in the Postmodern World*. Grand Rapids: Eerdmans.
- Lyotard, Jean-François. 1984. *The Postmodern Condition: A Report on Knowledge*, translated by Geoffrey Bennington and Brian Massumi. Manchester: Manchester University Press.
- Middleton, J. Richard and Brian J. Walsh. 1995. *Truth Is Stranger Than It Used to Be: Biblical Faith in a Postmodern Age*. Downers Grove: InterVarsity Press.
- Salmon, John and Susan Adams. 1996. *The Mouth of the Dragon: Theology for Postmodern Christians*. Auckland: Women's Resource Centre.
- Taylor, Mark L. 1990. *Remembering Esperanza: A Cultural-Political Theology for North American Praxis*. Maryknoll: Orbis Books. [in library]
- Ward, Graham, ed. 2005. *The Blackwell Companion to Postmodern Theology*. Massachusetts: Blackwell Publishers. [in library]
- Vanhoozer, Kevin J., ed. 2003. *The Cambridge Companion to Postmodern Theology*. Cambridge: Cambridge University Press. [in library]

## *God*

- Gutiérrez, Gustavo. 1991. *The God of Life*. Translated by Matthew J. O'Connell. Maryknoll: Orbis Books. [in library]
- Kyoung-Jae, Kim. 2007. "The Korean Self-Understanding of God from the Perspective of Donghak and its Thought of the God Experience." In *Asian Contextual Theology for the Third Millennium: A Theology of Minjung in Fourth-Eye Formation*, edited by Paul S. Chung, Kim Kyoung-Jae, and Veli-Matti Kärkkäinen. Translated by Paul S. Chung, 329–336. Eugene: Pickwick. [in library]
- Peters, Ted. 2000. *God—The World's Future: Systematic Theology for a New Era*. Minneapolis: Fortress Press. [in library]
- Pratt, John. 1985. "Traditional and Christian Understandings of God." In *Christ in South Pacific Cultures*, 15–22 Suva: Lotu Pasifika Productions. [in library]
- Spencer, Aída Besançon and William David Spencer, eds. 1998. *The Global God: Multicultural Evangelical Views of God*. Grand Rapids: Baker Books. [in library]
- Vanhoozer, Kevin J. 2003. "Theology and the condition of postmodernity: a report on knowledge (of God)." In *The Cambridge Companion to Postmodern Theology*, edited by Kevin J. Vanhoozer, 3–25. Cambridge: Cambridge University Press. [in library]

## **Session 6: Theology with Adjectives 2: Postcolonial Theologies / The Trinity**

### **Required Reading**

- Love, Mark. 2010. "Missio Dei, Trinitarian Theology, and the Quest for a Post-Colonial Missiology." *Missio Dei: A Journal of Missional Theology and Praxis* 1. Online: <http://missiodeijournal.com/issues/md-1/authors/md-1-love>



## Optional Additional Reading

### *Postcolonial Theologies*

- Abraham, Susan. 2015. "Postcolonial Theology." In *The Cambridge Companion to Christian Political Theology*, edited by Craig Hovey and Elizabeth Phillips, 133–153. New York: Cambridge University Press. [in library]
- Brett, Mark G. 2009. *Decolonizing God: The Bible in the Tides of Empire*. Sheffield: Sheffield Phoenix Press. [in library]
- Keller, Catherine, Michael Nausner, and Mayra Rivera, eds. 2004. *Postcolonial Theologies: Divinity and Empire*. St. Louis: Chalice Press. [in library]
- Kwan, Simon Shui-Man. 2013. *Postcolonial Resistance and Asian Theology*. London: Routledge.
- Kwok, Pui-lan. 2005. *Postcolonial Imagination and Feminist Theology*. Louisville: Westminster John Knox Press. [in library]
- Pears, Angie. 2010. *Doing Contextual Theology*. London: Routledge. Chapter 5: "Postcolonial Theologies" [in library]
- Rivera, Mayra. 2007. *The Touch of Transcendence: A Postcolonial Theology of God*. Louisville: Westminster John Knox Press. [in library]
- Stanley, Christopher D., ed. 2011. *The Colonized Apostle: Paul through Postcolonial Eyes*. Minneapolis: Fortress Press. [in library]
- Sugirtharajah, R. S. 2005. *The Bible and Empire: Postcolonial Explorations*. Cambridge: Cambridge University Press. [in library]
- Sugirtharajah, R. S., ed. 2006. *The Postcolonial Biblical Reader*. Malden: Blackwell Publishing. [in library]

### *The Trinity*

- Baker-Fletcher, Karen. 2006. *Dancing with God: The Trinity From a Womanist Perspective*. St. Louis: Chalice Press.
- Kärkkäinen, Veli-Matti. 2007. *The Trinity: Global Perspectives*. Louisville, Ky: Westminster John Knox Press. [in library]
- Ogbonnaya, A. Okechukwu. 1994. *On Communitarian Divinity: An African Interpretation of the Trinity*. New York: Paragon House. [in library]
- Vaai, Upolu Lumā. 2014. "Va'atapalagi: De-heavening Trinitarian Theology in the Islands." In *Colonial Contexts and Postcolonial Theologies: Storyweaving in the Asia-Pacific*, edited by Mark G. Brett and Jione Havea, 41–53. New York: Palgrave Macmillan. [in library]

## Week 4 (beginning 26 February 2018)

### Session 7: Theology with Adjectives 3: Feminist and Womanist Theologies / Christology

#### Required Reading

- Oduyoye, Mercy Amba. 2002. "Jesus Christ." In *The Cambridge Companion to Feminist Theology*, edited by Parsons, Susan Frank, 151–170. Cambridge: Cambridge University Press.

#### Optional Additional Reading

##### *Feminist and Womanist Theologies*

- Fabella, Virginia and Mercy Amba Oduyoye, eds. 1988. *With Passion and Compassion: Third World Women Doing Theology*. Maryknoll: Orbis Books. [in library]
- Grant, Jacquelyn. 1996. "Womanist Inquiry: Questioning the Western Christian Tradition." In *Prejudice: Issues in Third World Theologies*, edited by [[Andreas Nehring, 202–218. Gurukul: Gurukul Lutheran Theological College & Research Institute. [in library]
- Johnson, Lydia and Joan Alleluia Filemoni-Tofaeono 2003. *Weavings: Women Doing Theology in Oceania*. Suva: Weavers, South Pacific Association of Theological Schools and Institute of Pacific Studies, University

of the South Pacific.

- Kanongata'a, Keiti Ann. 1992. "A Pacific Women's Theology of Birthing and Liberation." *Pacific Journal of Theology*, Series II, 7:3–11. Reprinted in Barr, William R., ed. 1997. *Constructive Christian Theology in the Worldwide Church*. Grand Rapids: Eerdmans. [in library]
- King, Ursula, ed. 1994. *Feminist Theology from the Third World: A Reader*. Maryknoll: Orbis Books. [in library]
- Oduyoye, Mercy Amba. 1994. "Feminist Theology in an African Perspective." In *Paths of African Theology*, edited by Rosino Gibbellini, 166–181. Maryknoll: Orbis Books.
- Ounei-Small, Susanna. 1995. "Decolonising Feminism." *Tok Blong Pasifik* 49 (2):20.
- Parsons, Susan Frank, ed. 2002. *The Cambridge Companion to Feminist Theology*. Cambridge: Cambridge University Press. [in library]
- Pauw, Amy Plantinga and Serene Jones, eds. 2006. *Feminist and Womanist Essays in Reformed Dogmatics*. Louisville: Westminster John Knox Press. [in library]
- Ropeti, Marie. 1997. "One Gospel: Pacific Island Women's Perspective." *The Pacific Journal of Theology* Series II, 17:31–41.
- Ruether, Rosemary Radford, ed. 2007. *Feminist Theologies: Legacy and Prospect*. Minneapolis: Fortress Press. [in library]
- Schüssler Fiorenza, Elisabeth and M. Shawn Copeland, eds. 1996. *Feminist Theology in Different Contexts*. London: SCM Press. [in library]
- Townes, Emilie M., ed. 2002. *A Troubling in My Soul: Womanist Perspectives on Evil and Suffering*. Maryknoll: Orbis Books. [in library]
- Wilkinson, Marlene. 2010. *Voices of Tongan Women: Theological Reflections*. World Council of Churches. [in library]
- Williams, Delores S. 1993. *Sisters in the Wilderness: The Challenge of Womanist God-Talk*. Maryknoll: Orbis Books. [in library]

## Christology

- Bohache, Thomas. 2008. *Christology From the Margins*. London: SCM Press.
- Carroll, Seforosa. 2004. "Weaving New Spaces: Christological Perspectives from Oceania (Pacific) and the Oceanic Diaspora." *Studies in World Christianity* 10 (1):72–92.
- Gaqurae, Joe. 1985. "Indigenisation as Incarnation: The Concept of a Melanesian Christ." In *Living Theology in Melanesia: A Reader*, edited by John D'Arcy May, 207–217. Goroka: The Melanesian Association of Theological Schools and The Melanesian Institute for Pastoral and Socio-Economic Services. [in library]
- Gibbs, Philip. 1994. "Akali Andake: Reflection on Enga Christology." *Catalyst* 24 (1):27–42.
- Green, Gene L., Stephen T. Pardue and K. K. Yeo. 2015. *Jesus without Borders: Christology in the Majority World*. Carlisle, Langham Global Library. [in library]
- Hui, 'Iakati. 2010. "The Bias of Traditional Christology." In *Voices of Tongan Women: Theological Reflections*, edited by Marlene Wilkinson, 44–55. s.l.: World Council of Churches. [in library]
- Kambao, Lawrence. 1994. "Enga Christology." *Catalyst* 24 (2):32–49.
- Kärkkäinen, Veli-Matti. 2016. *Christology: A Global Introduction*. Grand Rapids: Baker Academic. [in library]
- Küster, Volker. 1999. *The Many Faces of Jesus Christ: Intercultural Christology*. London: SCM Press. [in library]
- Lassalle-Klein, Robert Anthony. 2011. *Jesus of Galilee: Contextual Christology for the 21st Century*. Maryknoll: Orbis Books. [in library]
- Nyamiti, Charles. 1984. *Christ as Our Ancestor: Christology from an African Perspective*. Gweru: Mambo Press.
- Nyamiti, Charles. 1994. "Contemporary African Christologies: Assessment and Practical Suggestions." In *Paths of African Theology*, edited by Rosino Gibbellini, 62–77. Maryknoll: Orbis Books.
- Tofaeono, Ama'amalele. 2005. "Behold the Pig of God: Mystery of Christ's Sacrifice in the Context of Melanesia - Oceania." *The Pacific Journal of Theology* Series II No. 33, :82–102.
- Wessels, Anton. 1990. *Images of Jesus: How Jesus is Perceived and Portrayed in Non-European Cultures*.

Grand Rapids: Eerdmans. [in library]

- Young, Douglas W. 1984. "The Symbol of Jesus in Enga." *Catalyst* 14 (2):131–143.

## Session 8: Theology with Adjectives 4: Liberation Theologies / The Bible

### Required Reading

- Mesters, Carlos. 1993. "The Use of the Bible in Christian Communities of the Common People." In *The Bible and Liberation: Political and Social Hermeneutics*, edited by Norman K. Gottwald and Richard A. Horsley, 3–16. Maryknoll: Orbis Books.

### Optional Additional Reading

#### *Liberation Theologies*

- Amaladoss, Michael. 1997. *Life in Freedom: Liberation Theologies from Asia*. Anand: Gujarat Sahitya Prakash. [in library]
- Cooper, Thia. 2013. *The Reemergence of Liberation Theologies: Models for the Twenty-First Century*. New York: Palgrave Macmillan. [in library]
- Fern, Deane William, ed. 1986. *Third World Liberation Theologies: An Introductory Survey*. Maryknoll: Orbis Books. [in library]
- Grenz, Stanley J. and Roger E. Olson. 1992. *20th Century Theology: God & the World in a Transitional Age*. Chicago: Inter-Varsity Press. Chapter 7: "The Renewal of Immanence in the Experience of Oppression: Liberation Theologies" [in library]
- Heaney, Sharon E. 2008. *Contextual Theology for Latin America: Liberation Themes in Evangelical Perspective*. Milton Keynes: Paternoster. [in library]
- Sobrino, Jon and Ignacio Ellacuría, eds. 1996. *Systematic Theology: Perspectives from Liberation Theology*. London: SCM Press. [in library]
- Schipani, Daniel S. ed. 1989. *Freedom and Discipleship: Liberation Theology in an Anabaptist Perspective*. Maryknoll: Orbis Books.
- Tombs, David. 2002. *Latin American Liberation Theology*. Boston: Brill Academic Publishers. [in library]

#### *The Bible*

- Dietrich, Walter and Ulrich Luz, eds. 2002. *The Bible in a World Context: An Experiment in Contextual Hermeneutics*. Grand Rapids: Eerdmans. [in library]
- Hitchen, John M. 1992. "Culture and the Bible - The Question of Contextualisation," *Melanesian Journal of Theology* 8 (2):30–52.
- Sugirtharajah, R. S. 1991. *Voices from the Margin: Interpreting the Bible in the Third World*. Maryknoll: Orbis Books. [in library]
- Thomas, Oral A. W. 2010. *Biblical Resistance Hermeneutics within a Caribbean Context*. London: Equinox. [in library]
- West, Gerald O. 1991. *Biblical Hermeneutics of Liberation: Modes of Reading the Bible in the South African Context*. Pietermaritzburg: Cluster Publications. [in library]

## Week 5 (beginning 5 March 2018)

### Session 9: Contextual Theology 1: The Translation Model / Theological Anthropology

#### Required Reading

- Bevans, Stephen B. *Models of Contextual Theology*. Chapter 4: "The Translation Model"
- Hesselgrave, David J. 1984. *Counseling Cross-Culturally: An Introduction to Theory & Practice for Christians*. Grand Rapids: Baker Book House. Pages 166–175; 279–287.

#### Optional Additional Reading

## ***The Translation Model***

- Bergmann, Sigurd. 2003. *God in Context: A Survey of Contextual Theology*. Farnham: Ashgate. Pages 87–88
- Olagunju, Olugbenga. 2012. "An Evaluation of Bevans' Models of Contextual Theology and its Contributions to Doing Theology in the 21st Century Church." *Ogbomoso Journal of Theology* 17 (2):37–57.
- Pears, Angie. 2010. *Doing Contextual Theology*. London: Routledge. Pages 24–25.

## ***Theological Anthropology***

- Comblin, José. 1990. *Retrieving the Human: A Christian Anthropology*. Maryknoll: Orbis Books. [in library]
- González, Justo L. 1978. "Searching for a Liberating Anthropology." *Theology Today* 34 (4): 386--394.
- Gonzalez, Michelle A. 2007. *Created in God's Image: An Introduction to Feminist Theological Anthropology*. Maryknoll, New York: Orbis Books. [in library]
- Isasi-Díaz, Ada María. 1996. *Mujerista Theology: A Theology for the Twenty-First Century*. Maryknoll: Orbis Books. Chapter 7: Elements of a Mujerista Anthropology. [in library]
- Pope John Paul II, *Laborem Exercens*, Encyclical Letter, 14 September 1981, sections 1-15, 24-27. Online at [http://w2.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf\\_jp-ii\\_enc\\_14091981\\_laborem-exercens.html](http://w2.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf_jp-ii_enc_14091981_laborem-exercens.html)
- Schwarz, Hans. 2013. *The Human Being: A Theological Anthropology*. Grand Rapids: Eerdmans. [in library]
- World Council of Churches. 2005. *Christian Perspectives on Theological Anthropology*. Online at <http://www.oikoumene.org/en/resources/documents/commissions/faith-and-order/v-theological-anthropology/christian-perspectives-on-theological-anthropology> [in library]

## **Session 10: Contextual Theology 2: The Anthropological Model / Soteriology**

### **Required Reading**

- Bevans, Stephen B. *Models of Contextual Theology*. Chapter 5: "The Anthropological Model"
- Donovan, Vincent J. 1982. *Christianity Rediscovered: An Epistle from the Masai*. London: SCM Press. Pages 53–64.
- Hood, Robert E. 1990. *Must God Remain Greek?: Afro Cultures and God-Talk*. Minneapolis: Fortress Press. Pages 114–120.

### **Optional Additional Reading**

#### ***The Anthropological Model***

- Bergmann, Sigurd. 2003. *God in Context: A Survey of Contextual Theology*. Farnham: Ashgate. Pages 89–91.
- Olagunju, Olugbenga. 2012. "An Evaluation of Bevans' Models of Contextual Theology and its Contributions to Doing Theology in the 21st Century Church." *Ogbomoso Journal of Theology* 17 (2):37-57.
- Pears, Angie. 2010. *Doing Contextual Theology*. London: Routledge. Pages 25-26.

#### ***Soteriology***

- Costas, Orlando E. 1982. *Christ Outside the Gate: Mission Beyond Christendom*. Maryknoll: Orbis Books. Chapter 2: "Sin and Salvation in an Oppressed Continent" [in library]
- Fugmann, Gernot. 1977. "Salvation Expressed in a Melanesian Context." In *Christ in Melanesia: Exploring Theological Issues* 122–133. Narokobi, Bernard (7) Point. Goroka: Melanesian Institute. [in library]
- Fugmann, Gernot. 1984. "Salvation in Melanesian Religions." In *An Introduction to Melanesian Religions: A Handbook for Church Workers*, edited by Ennio Mantovani, 279–296. Goroka: Melanesian Institute for Pastoral and Socio-Economic Service. [in library]
- Loeliger, Carl. 1977. "Biblical Concepts of Salvation." In *Christ in Melanesia: Exploring Theological*

- Issues*, 134–145. Goroka: Melanesian Institute for Pastoral and Socio-Economic Service. [in library]
- McGrath, Alistair E. *Christian Theology: An Introduction* [various editions with Blackwell]. Chapter on "The Doctrine of Salvation in Christ" [in library]
  - Okorocho, Cyril. 1994 "The Meaning of Salvation: An African Perspective" In *Emerging Voices in Global Christian Theology*. Grand Rapids: Zondervan. [in library]
  - Strelan, John G. 1977. *Search for Salvation: Studies in the History and Theology of Cargo Cults*. Adelaide: Lutheran Publishing House. [in library]

## **Week 6 (beginning 12 March 2018)**

### **Session 11: Contextual Theology 3: The Praxis Model / Ecclesiology**

#### **Required Reading**

- Bevens, Stephen B. *Models of Contextual Theology*. Chapter 6: "The Praxis Model"
- Ramodibe, Dorothy. 1988. "Women and Men Building Together the Church in Africa" in *With Passion and Compassion: Third World Women Doing Theology*. Maryknoll: Orbis Books.

#### **Optional Additional Reading**

##### *The Praxis Model*

- Bergmann, Sigurd. 2003. *God in Context: A Survey of Contextual Theology*. Farnham: Ashgate. Pages 91–92
- Olagunju, Olugbenga. 2012. "An Evaluation of Bevans' Models of Contextual Theology and its Contributions to Doing Theology in the 21st Century Church." *Ogbomoso Journal of Theology* 17 (2):37–57.
- Pears, Angie. 2010. *Doing Contextual Theology*. London: Routledge. Pages 26–28

##### *Ecclesiology*

- Dulles, Avery. 1987. *Models of the Church*. New York: Doubleday. [in library]
- Izuzquiza, Daniel. 2009. *Rooted in Jesus Christ: Toward a Radical Ecclesiology*. Grand Rapids: Eerdmans. [in library]
- Kärkkäinen, Veli-Matti. 2002. *An Introduction to Ecclesiology: Ecumenical, Historical & Global Perspectives*. Downers Grove: InterVarsity Press.
- Meeks, M. Douglas, ed. 2009. *Our Calling to Fulfill: Wesleyan Views of the Church in Mission*. Nashville: Abingdon Press. [in library]
- Minear, Paul S. 1960. *Images of the Church in the New Testament*. Philadelphia: Westminster Press. [in library]

### **Session 12: Contextual Theology 4: The Synthetic Model / Eschatology**

#### **Required Reading**

- Bevens, Stephen B. *Models of Contextual Theology*. Chapter 7: "The Synthetic Model"
- Koyama, Kosuke. 1982. "The Ambiguity of History: Help from the Maker of Heaven and Earth." *Currents in Theology and Mission* 9 (3):149–156.

#### **Optional Additional Reading**

##### *The Synthetic Model*

- Bergmann, Sigurd. 2003. *God in Context: A Survey of Contextual Theology*. Farnham: Ashgate. Pages 92–94
- Olagunju, Olugbenga. 2012. "An Evaluation of Bevans' Models of Contextual Theology and its Contributions to Doing Theology in the 21st Century Church." *Ogbomoso Journal of Theology* 17 (2):37-57.
- Pears, Angie. 2010. *Doing Contextual Theology*. London: Routledge. Page 28.

## *Eschatology*

- Bauckham, Richard, ed. 1999. *God Will Be All in All: The Eschatology of Jürgen Moltmann*. Edinburgh: T&T Clark. [in library]
- Palu, Ma'afu. 2011. "Reading the Bible Through the Correspondence of the Eschatological Frameworks: The Bible and Ours." *Melanesian Journal of Theology* 27 (1):73–86.
- Reventlow, Henning Graf, ed. 1997. *Eschatology in the Bible and in Jewish and Christian Tradition*. Sheffield: Sheffield Academic Press. [in library]
- Rimon, Maroti. 1988. "The Land of Bouru: Understanding the Kingdom of God as Self-Realizing Eschatology." In *The Cross and the Tanoa: Gospel and Culture in the Pacific*, edited by J. Russell Chandran, 99–105. Suva: The South Pacific Association of Theological Schools. [in library]
- Schiller, Greg. 1997. "A Lutheran Response to the Premillennialist Eschatology of Fundamentalist Christian Groups in Papua New Guinea." *Melanesian Journal of Theology* 13 (2):32–63.
- Schwarz, Hans. 2000. *Eschatology*. Grand Rapids: Eerdmans. [in library]
- Strelan, John G. 1977. "Eschatology, Myth and History in Melanesia." In *Christ in Melanesia: Exploring Theological Issues*, edited by James Knight, 197–207. Goroka: Melanesian Institute. [in library]

## **Week 7 (beginning 19 March 2018)**

### **Session 13: Contextual Theology 5: The Transcendental Model / Creation**

#### **Required Reading**

- Bevens, Stephen B. *Models of Contextual Theology*. Chapter 8: "The Transcendental Model"
- González, Justo L. 1990. *Mañana: Christian Theology from a Hispanic Perspective*. Nashville: Abingdon. Chapter 8: "Creator of Heaven and Earth"

#### **Optional Additional Reading**

##### *The Transcendental Model*

- Bergmann, Sigurd. 2003. *God in Context: A Survey of Contextual Theology*. Farnham: Ashgate. Pages 94–95.
- Olagunju, Olugbenga. 2012. "An Evaluation of Bevens' Models of Contextual Theology and its Contributions to Doing Theology in the 21st Century Church." *Ogbomoso Journal of Theology* 17 (2):37-57.
- Pears, Angie. 2010. *Doing Contextual Theology*. London: Routledge. Pages 28-30.

#### **Creation**

- Gunton, Colin. "The Doctrine of Creation" in *The Cambridge Companion to Christian Doctrine*, 141–157.
- Migliore, Daniel L. *Faith Seeking Understanding: An Introduction to Christian Theology*. Chapter on "The Good Creation"
- Middleton, J. Richard. 2015. "Islands in the Sun: Overtures to a Caribbean Creation Theology". In *Islands, Islanders, and the Bible: Ruminations*, edited by Jione Havea, Margaret Aymer, and Steed V. Davidson, 115–134. Atlanta: SBL Press. [in library]
- Ole, Ronnie Tom. 1990. "Making Sense of the Oneness of Life: A Melanesian Christian View on Creation." *Melanesian Journal of Theology* 6 (2):33–41.

### **Session 14: Contextual Theology 6: The Countercultural Model / Ethics**

#### **Required Reading**

- Bevens, Stephen B. *Models of Contextual Theology*. Chapter 9: "The Countercultural Model"
- Day, Dorothy. 1948. "We Are Un-American: We Are Catholics," *The Catholic Worker* April:2.

#### **Optional Additional Reading**

## *The Countercultural Model*

- Budde, Michael L. and Robert W. Brimlow, eds. 2000. *The Church as Counterculture*. Albany: State University of New York. [in library]
- Etuk, Udo. 1985. "The Theology of Contextualization in Africa: A Cover for Traditional Cultural Revival." *Concordia Journal* 11 (6):214–222.
- Niebuhr, H. Richard. 1956. *Christ and Culture*. New York: Harper & Brothers. Chapter 2: "Christ Against Culture" [in library]
- Olagunju, Olugbenga. 2012. "An Evaluation of Bevans' Models of Contextual Theology and its Contributions to Doing Theology in the 21st Century Church." *Ogbomoso Journal of Theology* 17 (2):37-57.
- Pears, Angie. 2010. *Doing Contextual Theology*. London: Routledge. Pages 30–31. [in library]
- Stewart-Sykes, Alistair, ed. 2011. *On the Two Ways: Life or Death, Light or Darkness: Foundational Texts in the Tradition*. Yonkers: St. Vladimir's Seminary Press. [in library]

## *Ethics*

- Blount, Brian K. 2001. *Then the Whisper Put on Flesh: New Testament Ethics in an African American Context*. Nashville: Abingdon Press. [in library]
- De La Torre, Miguel A. 2010. *Latina/o Social Ethics: Moving Beyond Eurocentric Moral Thinking*. Waco: Baylor University Press. [in library]
- Fey, William. 2013. "Ethics in the Pacific." *Pacific Journal of Theology Series II*, 49:9–33.
- Forman, Charles W. 1928. *The Island Churches of the South Pacific: Emergence in the Twentieth Century*. Maryknoll: Orbis. Chapter 6: "Christian Ethics in a South Sea Setting" [in library]
- Gibbs, Philip. 2003. "Moral Muddle? The Missions and Traditional Enga Values." *Catalyst* 33 (1):61–91. [in library]
- Gustafson, James M. 1966. "Context Versus Principles: A Misplaced Debate in Christian Ethics." In *New Theology No. 3*, edited by Martin E. Marty and Dean G. Peerman, 69–102. New York: Macmillan. [in library]
- Hauerwas, Stanley. 1991. *After Christendom?: How the Church Is to Behave If Freedom, Justice, and a Christian Nation Are Bad Ideas*. Nashville: Abingdon Press. [in library]
- Johnson-Hill, Jack. 1992. "Ethics in Cross-Cultural Perspective: Foundational Values in the Pacific Islands." *Pacific Journal of Theology Series II*, 8:65–76.
- Malone, Anthony. 1987. "Doing Moral Theology Cross-Culturally." *Catalyst* 17 (2):183–198.
- Mantovani, Ennio. 1990. "Christian Dialogue with Melanesian Values and Ethics." *Catalyst* 20 (2):97–115.
- Mantovani, Ennio. 1984. "Traditional Values and Ethics." In *An Introduction to Melanesian Cultures: A Handbook for Church Workers, Book One of a Trilogy*, edited by Darrell L. Whiteman, 195–212. Goroka: Melanesian Institute. [in library]
- May, John D'Arcy. 1987. "Towards the Development of Ethics." *Catalyst* 17 (3):235–251.
- Nehrbass, Kenneth. 2016. "Melanesian Morality and Biblical Virtues." *Melanesian Journal of Theology* 32 (2):81–102.
- Nkansah-Obrempong, James 2013. *Foundations for African Theological Ethics*. Carlisle: Langham Monographs. [in library]
- Nullens, Patrick and Ronald T. Michener. 2010. *The Matrix of Christian Ethics: Integrating Philosophy and Moral Theology in a Postmodern Context*. Colorado Springs: Paternoster. [in library]
- Ryan, John J. 1976. "Moral Theology in the South Pacific - Colonization or Liberation?." *The South East Asia Journal of Theology* 17 (2):41–48. [in library]
- Scharen, Christian and Aana Marie Vigen, eds. 2011. *Ethnography as Christian Theology and Ethics*. London: Continuum. [in library]
- Villa-Vicencio, Charles and John W. de Gruchy, eds. 1994. *Doing Ethics in Context: South African Perspectives*. Maryknoll: Orbis Books. [in library]
- Yoder, John Howard. 1984. "The Constantinian Sources of Western Social Ethics" In *The Priestly Kingdom: Social Ethics as Gospel*. Notre Dame: University of Notre Dame Press. [in library]
- Yoder, John Howard. 2012. *Radical Christian Discipleship*, edited by Andy Alexis-Baker and Branson L. Parler. Harrisonburg: Herald Press. [in library]